

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPE
EXECUTIVE OFFICER

February 6, 2019

Councilmember Paul Krekorian, Chair
Budget and Finance Committee
Attn: Andrew Choi

RE: COUNCIL FILE TRANSMITTAL

On February 6, 2019, the Public Works and Gang Reduction Committee considered a Motion (Ryu - Blumenfield - Krekorian - et al.) relative to policies and strategies to ensure the long-term health and security of the City's urban forest, Council file No. 15-0467-S8. After consideration, the Committee moved to **approve the recommendations as found in the Motion.**

This file is now transmitted to the Budget and Finance Committee.

Michael Espinosa
Legislative Assistant
Public Works and Gang Reduction Committee
(213) 978-1064

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
RYU:	YES
BUSCAINO:	YES
O'FARRELL:	YES
MARTINEZ:	YES

15-0467-S8_misc_2-6-19