HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0471

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 28, 2016

Council File No.:

15-0471

19

June 24, 2016

Council Meeting Date:

Agenda Item No.: **Agenda Description:**

COMUNICATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) AND THE CITY ADMINISTRATIVE OFFICER (CAO) relative to amending contracts with tenant outreach and education services contracts for the Rent Escrow Account Program and Utility Maintenance Program serviceproviders.

Council Action:

RECOMMENDATIONS FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND THE **CITY ADMINISTRATIVE OFFICER - ADOPTED**

YES

YES

YES

YES

ABSENT

MARTINEZ

O'FARRELL

WESSON

PRICE

RYU

Council Vote:

YES BLUMENFIELD ABSENT BONIN ABSENT BUSCAINO CEDILLO YFS ABSENT ENGLANDER

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

YES

YES

YES

YES

YES

FUENTES

HUIZAR

KORFT7

KREKORIAN

HARRIS-DAWSON

FILE SENT TO MAYOR:

06/28/2016

LAST DAY FOR MAYOR TO ACT:

07/08/2016

APPROVED

Х

*DISAPPROVED

***VETO**

E.G_#

MAYOR

6/29/2016 DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER