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CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [15-0471](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 9, 2015

Council File No.: [15-0471](#)

Council Meeting Date: October 06, 2015

Agenda Item No.: 29

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to contracts for tenant outreach and education services for the Rent Escrow Account Program (REAP) and the Utility Maintenance Program (UMP).

Council Action: RECOMMENDATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED

Council Vote:

| | |
|--------|-------------------------|
| YES | BOB BLUMENFIELD |
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| ABSENT | GILBERT A. CEDILLO |
| YES | MITCHELL ENGLANDER |
| YES | FELIPE FUENTES |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| YES | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| YES | DAVID RYU |
| YES | HERB WESSON |

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