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Mayor's Time Stamp  
 RECEIVED  
 2005 MAY 29 PM 4:22  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 CITY CLERK'S OFFICE  
 2015 MAY 29 PM 4:17  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0471

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE MAY 26, 2015

RE: A REQUEST FOR PROPOSAL FOR TENANT OUTREACH AND EDUCATIONAL SERVICES FOR THE CITY'S RENT ESCROW ACCOUNT PROGRAM AND UTILITY MAINTENANCE PROGRAM

LAST DAY FOR MAYOR TO ACT JUN 08 2015  
 (10 Day Charter requirement as per Charter Section 341)

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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APPROVED

\_\_\_\_\_

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/2/15

E.G.H.  
 \_\_\_\_\_  
 MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 DEPUTY  
 2015 JUN - 3 PM 12:36  
 CITY CLERK'S OFFICE