

Mayor's Time Stamp
 OFFICE OF THE MAYOR
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 2015 OCT -7 PM 1:14
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 CITY CLERK'S OFFICE
 2015 OCT -7 PM 1:13
 CITY CLERK
 BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0471

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE October 6, 2015

RE: CONTRACTS FOR TENANT OUTREACH AND EDUCATION SERVICES FOR THE RENT ESCROW ACCOUNT PROGRAM AND THE UTILITY MAINTENANCE PROGRAM

LAST DAY FOR MAYOR TO ACT OCT 19 2015
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 10/9/15

E.G. [Signature]
 MAYOR

BY _____
 CITY CLERK
 2015 OCT -9 PM 1:11
 CITY CLERK'S OFFICE