HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES
EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0479-S2

City of Los Angeles
CALIFORNIA

ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

BRIAN E. WALTERS
ACTING DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 24, 2016

Council File No.: 15-0479-S2

Council Meeting Date: June 22, 2016

Agenda Item No.: 38

Agenda Description: COMMUNICATION FROM THE BOARD OF POLICE COMMISSIONERS relative to a grant application and award acceptance for the Fiscal Year 2015 Body-Worn Camera Policy and Implementation Program Grant award from the Bureau of Justice Assistance.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	FUENTES	ABSENT	MARTINEZ
YES	BONIN	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	YES	HUIZAR	YES	PRICE
ABSENT	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	ABSENT	KREKORIAN	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 06/24/2016

LAST DAY FOR MAYOR TO ACT: 07/05/2016

x		
APPROVED	***DISAPPROVED**	***VETO**

MAYOR

6/29/2016
DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER