HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0491

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 2, 2015

Council File No.: 15-0491

Council Meeting Date: May 29, 2015

2

Agenda Item No.:

**Agenda Description:** 

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Samantha Millman to the Affordable Housing Commission.

**Council Action:** 

HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
ABSENT	FELIPE FUENTES
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	TOM LABONGE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

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