HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0540

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 26, 2015

Council File No.: 15-0540

Council Meeting Date: May 20, 2015

Agenda Item No.: 17

Agenda Description: GENERAL EXEMPTION and ENERGY AND ENVIRONMENT COMMITTEE

REPORT relative to amending the City's Emergency Water Conservation Plan Ordinance to create a two-day-a week watering schedule, add new

watering restrictions, and modify other language to clarify meaning.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

ABSENT MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO
YES MITCHELL ENGLANDER

YES **FELIPE FUENTES ABSENT** JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES TOM LABONGE YES **NURY MARTINEZ** YES MITCH O'FARRELL YES BERNARD C PARKS YES CURREN D. PRICE

YES HERB WESSON

HOLLY L. WOLCOTT