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Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2016 MAR -1 PM 3:50  
 CITY OF LOS ANGELES

**FORTHWITH**

City Clerk's Time Stamp  
 CITY CLERK  
 2016 MAR -1 PH 3:48  
 CITY CLERK  
 BY \_\_\_\_\_  
 DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0600-S94

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE March 1, 2016

RE: MID-YEAR (THIRD) FINANCIAL STATUS REPORT FOR FISCAL YEAR 2015-16

LAST DAY FOR MAYOR TO ACT MAR 11 2016  
 (10 Day Charter requirement as per Charter Section 341)

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  
✓

\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 3/3/16

EG  
 MAYOR

mv

BY \_\_\_\_\_  
 CITY CLERK  
 DEPUTY  
 2016 MAR -3 PM 1:55  
 CITY CLERK