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OFFICE OF THE MAYOR
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 CITY OF LOS ANGELES

City Clerk's Time Stamp
 2015 DEC -9 PM 1:50
 CITY CLERK
 BY _____
 DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0600-S90

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE DECEMBER 9, 2015

RE: THE SECOND FINANCIAL STATUS REPORT FOR FISCAL YEAR 2015-16

DEC 21 2015

LAST DAY FOR MAYOR TO ACT _____
 (10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

_____ ✓ _____

*DISAPPROVED

 *Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 12/09/15

E.G.

 MAYOR

CITY CLERK
 2015 DEC -9 PM 3:42
 DEPUTY