

APNs: 264-22-000-002, 264-21-703-001, 264-27-301-001, 264-27-101-001, 264-26-000-002, 264-26-000-001, 264-24-101-001, 264-23-000-002, 264-23-000-001, 264-22-000-001, 264-24-302-002, 264-21-501-002

**Recording Requested by and
when recorded, return to:**

Mail Tax Statements to:

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Salt River Project Agricultural Improvement and Power District, an agricultural improvement district organized and existing under the laws of the State of Arizona ("Grantor") hereby remises, releases and forever quitclaims to THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, a department organized and existing under the charter of the City of Los Angeles ("Grantee"), and its successors and assigns forever, a twenty percent (20%) undivided interest as a tenant in common in that certain real property and improvements thereon located in the County of Clark, State of Nevada, which is more particularly described on Exhibit A attached and incorporated into this document by this reference.

APN (fee or easement as applicable): 264-22-000-002, 264-21-703-001, 264-27-301-001, 264-27-101-001, 264-26-000-002, 264-26-000-001, 264-24-101-001, 264-23-000-002, 264-23-000-001, 264-22-000-001, 264-24-302-002, 264-21-501-002

EXHIBIT A

LEGAL DESCRIPTION OF LAND

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE STATE OF NEVADA, COUNTY OF CLARK AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND THE NORTHEAST QUARTER (NE ¼)

AND

THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.

EXCEPTING FROM SAID NORTHEAST QUARTER (NE ¼) OF SECTION 21, THE SOUTH HALF (S ½) OF THE SOUTHWEST QUARTER (SW ¼) THEREOF.

AND

GOVERNMENT LOTS SEVEN (7) AND EIGHT (8) IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.

AND

THE NORTH HALF (N ½) AND THE NORTH HALF (N ½) OF THE SOUTH HALF (S ½) OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.

AND

THE NORTH HALF (N ½) AND THE NORTH HALF (N ½) OF THE SOUTH HALF (S ½) OF SECTION 27, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M

PARCEL II

INTENTIONALLY DELETED

PARCEL III:

THAT PORTION OF GOVERNMENT LOT NINE (9) IN FRACTIONAL SECTION 24, IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M., IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID GOVERNMENT LOT 9, WHICH BEARS NORTH 89°26'48" EAST, 799.58 FEET, MEASURED ALONG SAID SOUTH LINE, FROM A FOUND 4 INCH BY 4 INCH POST, TAGGED "R.L.S. 2050", SET FOR THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 9, SAID SOUTHWEST CORNER ALSO BEING THE SOUTHEAST CORNER OF THE LAND DESCRIBED AS PARCEL THREE

IN THE GRANT DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED ON OCTOBER 26, 1966, AS INSTRUMENT NO. 606206, IN BOOK 754, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 16.39 FEET; THENCE EAST, 219.30 FEET, MORE OR LESS, TO A POINT IN THE HIGH WATER LINE ON THE WEST BANK OF THE COLORADO RIVER; THENCE SOUTHWESTERLY, ALONG SAID HIGH WATER LINE OF THE COLORADO RIVER, TO THE POINT OF INTERSECTION THEREOF WITH SAID SOUTH LINE OF GOVERNMENT LOT 9; THENCE SOUTH 89°26'48" WEST, 209.99 FEET, MORE OR LESS, MEASURED ALONG SAID SOUTH LINE, TO THE POINT OF BEGINNING.

AND

THAT PORTION OF GOVERNMENT LOT TEN (10) IN FRACTIONAL SECTION 24, IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M., IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID GOVERNMENT LOT 10, WHICH BEARS NORTH 89°26'48" EAST, 799.58 FEET, MEASURED ALONG SAID NORTH LINE, FROM A FOUND 4 INCH BY 4 INCH POST, TAGGED "R.L.S. 2050", SET FOR THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 10, SAID NORTHWESTERN CORNER ALSO BEING THE SOUTHEAST CORNER OF THE LAND DESCRIBED AS PARCEL THREE IN THE GRANT DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED OCTOBER 26, 1966, AS INSTRUMENT NO. 606206, IN BOOK 754, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 116.61 FEET; THENCE EAST, 132.25 FEET, MORE OR LESS, TO A POINT IN THE HIGH WATER LINE ON THE WEST BANK OF THE COLORADO RIVER; THENCE NORTHEASTERLY, ALONG SAID HIGH WATER LINE OF THE COLORADO RIVER TO THE POINT OF INTERSECTION THEREOF, WITH SAID NORTH LINE OF GOVERNMENT LOT 10; THENCE SOUTH 89°26'48" WEST 209.99 FEET, MORE OR LESS, MEASURED ALONG SAID NORTH LINE, TO THE POINT OF BEGINNING.

PARCEL IV: (ROAD AND UNDERGROUND UTILITIES EASEMENT)

THAT PORTION OF GOVERNMENT LOTS 9 AND 10, IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M., LYING WITHIN A STRIP OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID GOVERNMENT LOT 9, WHICH BEARS NORTH 00°32'05" EAST, 44.52 FEET, MEASURED ALONG SAID WEST LINE, FROM A FOUND 4 INCH BY 4 INCH POST, TAGGED "R.L.S. 2050", SET FOR THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 9, SAID SOUTHWEST CORNER ALSO BEING THE SOUTHEAST CORNER OF THE LAND DESCRIBED AS PARCEL THREE IN THE GRANT DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED ON OCTOBER 26, 1966, AS INSTRUMENT NUMBER 606206, IN BOOK 754, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 56°07'45" EAST, 234.74 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 80.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 33°52'15", A DISTANCE OF 47.20 FEET; THENCE, TANGENT TO SAID CURVE, EAST, 83.51 FEET TO THE

BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 80.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 32°15'00", A DISTANCE OF 45.03 FEET; THENCE TANGENT TO SAID LAST MENTIONED CURVE, NORTH 57°45'00" EAST, 144.62 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 200.00 FEET; THENCE NORTHEASTERLY, EASTERLY, AND SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 66°08'13", A DISTANCE OF 230.86 FEET; THENCE TANGENT TO SAID LAST MENTIONED CURVE SOUTH 56°06'47" EAST, 51.67 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 80.00 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 33°53'13", A DISTANCE OF 47.32 FEET; THENCE, TANGENT TO SAID LAST MENTIONED CURVE, EAST, 5.40 FEET TO A POINT WHICH BEARS SOUTH, 63.61 FEET AND NORTH 89°26'48" EAST, 799.58 FEET, MEASURED ALONG THE SOUTH LINE OF SAID LOT 9, FROM THE SOUTHWEST CORNER OF SAID LOT 9.

THE SIDELINES OF SAID STRIP OF LAND, 60.00 FEET IN WIDTH SHALL BE PROLONGED OR SHORTENED NORTHWESTERLY SO AS TO TERMINATE IN THE WEST LINE OF SAID LOT 9 AND PROLONGED OR SHORTENED EASTERLY SO AS TO TERMINATE IN A LINE WHICH BEARS SOUTH AND PASSES THROUGH THE POINT OF TERMINATION OF HEREINABOVE DESCRIBED CENTERLINE OF SAID STRIP OF LAND, 60 FEET IN WIDTH.

AND (CUT AND FILL EASEMENT)

THAT PORTION OF GOVERNMENT LOTS 9 AND 10, IN FRACTIONAL, SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M., LYING WITHIN AN IRREGULAR SHAPED PARCEL OF LAND, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID GOVERNMENT LOT 9 WHICH BEARS NORTH 00°32'05" EAST, 2.63 FEET, MEASURED ALONG SAID WEST LINE, FROM A FOUND 4 INCH BY 4 INCH POST, TAGGED " R.L.S. 2050", SET FOR THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 9, SAID SOUTHWEST CORNER ALSO BEING THE SOUTHEAST CORNER OF THE LAND DESCRIBED AS PARCEL THREE IN THE GRANT DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED ON OCTOBER 26, 1966, AS INSTRUMENT NO, 606206, IN BOOK 754 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 00°32'05" EAST, ALONG SAID WEST LINE, 5.98 FEET; THENCE SOUTH 56°07'45" EAST, 215.01 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 110.00 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 33°52'15", A DISTANCE OF 65.03 FEET; THENCE TANGENT TO SAID CURVE, EAST, 83.51 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 110.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 32°15'00", A DISTANCE OF 61.92 FEET; THENCE, TANGENT TO SAID LAST MENTIONED CURVE, NORTH 57°45'00" EAST, 144.62 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 170.00 FEET; THENCE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY, ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF

66°08'13", A DISTANCE OF 196.23 FEET; THENCE, TANGENT TO SAID LAST MENTIONED CURVE, SOUTH 56°06'47" EAST, 51.67 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 110.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 33°53'13", A DISTANCE OF 65.06 FEET; THENCE TANGENT TO SAID LAST MENTIONED CURVE EAST, 5.40 FEET; THENCE SOUTH 23.00 FEET; THENCE SOUTH 40°17'06" WEST, 94.54 FEET; THENCE NORTH 87°08'15" WEST, 50.06 FEET; THENCE NORTH 37°26'28" WEST, 82.24 FEET; THENCE NORTH 64°38'21" WEST, 55.33 FEET; THENCE SOUTH 85°48'56" WEST, 128.14 FEET; THENCE SOUTH 57°45'00" WEST, 105.00 FEET; THENCE WEST, 164.05 FEET; THENCE NORTH 56°07'45" WEST, 194.12 FEET; THENCE NORTH 33°52'15" EAST, 15.00 FEET; THENCE NORTH 56°07'45" WEST, 66.16 FEET TO THE POINT OF BEGINNING.

AND (CUT AND FILL EASEMENT)

THAT PORTION OF GOVERNMENT LOTS 9 AND 10, IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. & M., LYING WITHIN AN IRREGULAR SHAPED PARCEL OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID GOVERNMENT LOT 9 WHICH BEARS NORTH 00°32'05" EAST, 80.43 FEET, MEASURED ALONG SAID WEST LINE, FROM A FOUND 4 INCH BY 4 INCH POST, TAGGED "R.L.S. 2050", SET FOR THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 9, SAID SOUTHWEST CORNER ALSO BEING THE SOUTHEAST CORNER OF THE LAND DESCRIBED AS PARCEL THREE IN THE GRANT DEED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED ON OCTOBER 26, 1966, AS INSTRUMENT NO. 606206, IN BOOK 754 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE NORTH 00°32'05" EAST, ALONG SAID WEST LINE, 23.94 FEET; THENCE SOUTH 56°07'45" EAST, 122.07 FEET; THENCE NORTH 33°52'15" EAST, 20.00 FEET; THENCE SOUTH 56°07'45" EAST, 152.26 FEET; THENCE EAST, 83.58 FEET; THENCE NORTH, 17.91 FEET; THENCE NORTH 57°45'00" EAST, 32.54 FEET; THENCE NORTH 22°12'21" EAST, 41.83 FEET; THENCE NORTH 49°18'16" EAST, 65.95 FEET; NORTH 84°17'22" EAST, 50.25 FEET; THENCE NORTH 82°01'49" EAST, 50.49 FEET; THENCE NORTH 73°18'03" EAST, 52.20 FEET; THENCE NORTH 65°17'51" EAST, 55.04 FEET; THENCE SOUTH 76°30'15" EAST, 51.42 FEET; THENCE SOUTH 43°19'54" EAST, 72.86 FEET; THENCE SOUTH 46°35'52" EAST, 30.43 FEET; THENCE SOUTH 56°06'47" EAST, 45.00 FEET; THENCE EAST 23.33 FEET; THENCE SOUTH, 50.00 FEET; THENCE WEST, 5.40 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 50.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 33°53'13", A DISTANCE OF 29.57 FEET; THENCE, TANGENT TO SAID LAST MENTIONED CURVE, NORTH 56°06'47" WEST, 51.67 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 230.00 FEET; THENCE NORTHWESTERLY, WESTERLY AND SOUTHWESTERLY, ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 66°08'13", A DISTANCE OF 265.49 FEET; THENCE, TANGENT TO SAID LAST MENTIONED CURVE, SOUTH 57°45'00" WEST, 144.62 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 50.00 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID LAST MENTIONED CURVE, THROUGH A CENTRAL ANGLE OF 32°15'00", A DISTANCE OF 28.16 FEET; THENCE, TANGENT TO

SAID LAST MENTIONED CURVE, WEST, 83.51 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 50.00 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 33°52'15", A DISTANCE OF 29.56 FEET; THENCE, TANGENT TO SAID LAST MENTIONED CURVE, NORTH 56°07'45" WEST, 254.48 FEET TO THE POINT OF BEGINNING.

Deed including foregoing legal description was recorded as Document No. _____, Official Records of Clarke County, Nevada.