

ERIC GARCETTI
MAYOR

May 26, 2015

Honorable Members of the City Council c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Samantha Millman to the Los Angeles City Planning Commission for the term ending June 30, 2019. Ms. Millman will fill the vacancy created by Maria Cabildo, who has resigned.

I certify that in my opinion Ms. Millman is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI

Mayor

EG:dlg

Attachment



COMMISSION APPOINTMENT FORM

Name:

Samantha Millman

Commission:

Los Angeles City Planning Commission

End of Term:

6/30/2019

Appointee Information

1. Race/ethnicity: Caucasian

2. Gender: Female

3. Council district and neighborhood of residence: 4 - South Valley

4. Are you a registered voter? Yes

5. Prior commission experience: Central Area Planning Commission

6. Highest level of education completed: University of California, Berkeley

7. Occupation/profession: Vice President, Millco Investments

8. Experience(s) that qualifies person for appointment: See attached resume

9. Purpose of this appointment: Replacement

10. Current composition of the commission (excluding appointee):

| Name | APC | CD | Ethnicity | Gender | Appt date | Term end |
|--------------------------|--------------|----|------------------------|--------|-----------|-----------|
| Ahn, Robert L. | Central | 4 | Asian Pacific Islander | М | 30-Sep-13 | 30-Jun-19 |
| Ambroz, David H. J. | Central | 4 | Caucasian | М | 23-Oct-13 | 30-Jun-16 |
| Cabildo, Maria Guadalupe | East | 14 | Latina | F | 30-Sep-13 | 30-Jun-19 |
| Choe, Caroline | Central | 14 | Asian Pacific Islander | F | 30-Sep-13 | 30-Jun-16 |
| Dake Wilson, Renee | Central | 4 | Caucasian | F | 09-Aug-13 | 30-Jun-18 |
| Katz, Richard | South Valley | 2 | Caucasian | M | 30-Sep-13 | 30-Jun-17 |
| Mack, John W. | South | 10 | African American | М | 30-Sep-13 | 30-Jun-15 |
| Perlman, Dana | Central | 5 | Caucasian | М | 07-Aug-12 | 30-Jun-17 |
| Segura, Marta | South | 8 | Latina | F | 14-Aug-13 | 30-Jun-18 |

Samantha Millman

Overview

Samantha Millman is Vice President at Millco Investments, a privately held real estate investment firm in Los Angeles. An asset manager with broad real estate experience, Samantha manages a portfolio consisting of over a million square feet of commercial and industrial real estate holdings in Southern California and works with a diverse roster of tenants. Samantha's community involvement includes serving on the Board of Directors of Bet Tzedek Legal Services. She is also the Founding Co-Chair of the Bet Tzedek New Leadership Council.

Experience

2004 - present

Millco Investments

Los Angeles, CA

Vice President (2010 to present); Associate (2004 – 2010)

- Manage a portfolio of seventeen commercial and industrial investment properties located throughout Southern California
- Responsible for over a million square feet of rentable space.
- Asset management experience includes asset level strategic planning, management of acquisitions and dispositions, asset analysis and Argus valuations, and lease administration.
- Property management experience includes oversight of building operations, site inspections, system maintenance coordination, control of operating and capital budget activities, expense management, presentation of cost improvement solutions, and oversight of building improvement, tenant improvement, and building infrastructure projects.

2002 - 2004

Law Office of Leonard B. Levine

Los Angeles, CA

Legal Assistant

 Performed legal research, prepared discovery, conducted deposition analysis and provided pretrial support.

Education

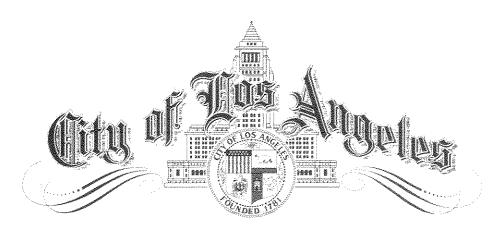
1999 - 2002

University of California, Berkeley

Berkeley, CA

Organizations

- Board of Directors, Bet Tzedek Legal Services
- Founding Co-Chair, Bet Tzedek New Leadership Council



ERIC GARCETTI
MAYOR

May 26, 2015

Ms. Samantha Millman

Dear Ms. Millman:

I am pleased to inform you that I hereby appoint you to the Los Angeles City Planning Commission for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet within one week of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken within three working days from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.



Ms. Samantha Millman May 26, 2015 Page 2

As part of the City Council confirmation process, you will need to meet with Tom LaBonge, your Councilmember, and Councilmember Jose Huizar, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

ERIC GARCETTI

Mayor

EG:dlg

Attachment I Ms. Samantha Millman May 26, 2015

Nominee Check List

| 1. | Within three days: | | | |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | Get fingerprinted to complete a background check. No appointment is necessary. Bring the Mayor's letter to: Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. Phone: (213) 473-9343. | | | |
| ! **. | Within seven days: | | | |
| | Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org. | | | |
| | Remuneration Form | | | |
| | Undated Separation Forms | | | |
| | Background Check Release | | | |
| | Commissioner Information Sheet/Voluntary Statistics | | | |
| III. | Within 21 days: | | | |
| | File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office. | | | |
| | Statement of Economic Interest ("Form 700") IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission. | | | |
| | CEC Form 60 | | | |
| IV. | As soon as possible, the Mayor's Office will schedule a meeting with you and: | | | |
| | Your City Councilmember Tom LaBonge (contact at (213) 473-7004). | | | |
| | Councilmember Jose Huizar, Chair of the Council Committee considering your nomination (contact at (213) 473-7014). | | | |
| | Staff in the M ayor's Office of External Affairs will assist you with these arrangements. | | | |