

HOLLY L. WOLCOTT  
CITY CLERK

GREGORY R. ALLISON  
EXECUTIVE OFFICER

When making inquiries relative to  
this matter, please refer to the  
Council File No. 15-0669

# City of Los Angeles

CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
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CD 14

June 22, 2015

## NOTICE TO INTERESTED PARTIES

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area or would result in, or add to, an undue concentration of licenses unless the governing body of the affected city makes a finding that the granting of license would serve the "public convenience or necessity." There is no requirement that the city act to consider such findings but failure of the city to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the city.

The Los Angeles City Council will hold a public hearing on **Tuesday, June 30, 2015**, at approximately 10:00 a.m. or soon thereafter in Room 340, John Ferraro Council Chamber, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for on- and off-site consumption and instructional tastings at Mrs. Gooch's Natural Food Markets, d.b.a. Whole Foods Market located at 770 South Grand Avenue, Los Angeles, 90014

Application filed by: Mrs. Gooch's Natural Food Markets (Jim Ries, Craig Lawson & Co., LLC, representative)

A copy of the application (Council File No. 15-0669) may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, or on-line at [lacouncilfile.com](http://lacouncilfile.com). Written comments may be submitted to the Council, addressed in care of the City Clerk.

John A. White  
Deputy City Clerk  
213-978-1072

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