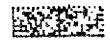


RETURN IN FIVE DAYS TO OFFICE OF CITY CLERK

"AN EQUAL EMPLOYMENT OPPORTUNITY -AFFIRMATIVE ACTION EMPLOYER\* RM. 395, 200 N. SPRING STREET LOS ANGELES, CA 90012

neo**post** 06/02/2017

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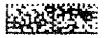
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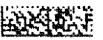


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HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No. 15-0672-S1

## City of Los Angeles



ERIC GARCETTI MAYOR

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

> BRIAN WALTERS DIVISION MANAGER

> > clerk.lacity.org

Board File No. 170033 Council District Four

June 2, 2017

## NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on <u>Tuesday</u>, <u>June 13</u>, <u>2017</u> at approximately <u>2:30 PM</u> or soon thereafter in the Edward R. Roybal Board of Public Works Session Room, Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report and related California Environmental Quality Act findings, and an appeal filed by Sunset Coalition, Brentwood Residents Coalition, and Brentwood Hills Homeowners Association (Representative: Douglas P. Carstens, Chatten-Brown and Carstens LLP) from the determination of the Board of Building and Safety Commissioners in approving a haul route application to export 80,632 cubic yards of earth from the project site for the construction of a new multipurpose facility, including underground parking, for an existing private school, for the property located at 11725-11731 West Sunset Boulevard, 11728-11820 West Chaparal Street, and 141 North Barrington Avenue, subject to Conditions of Approval.

Applicant: Kimberlina Whettam and Associates

Owner: Archer School For Girls, Inc.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 15-0672-S1 by visiting: http://www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Zina H. Cheng Deputy City Clerk clerk.plumcommittee@lacity.org (213) 978-1537

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.