HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0706-S3

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 28, 2018

Council File No.: 15-0706-S3

Council Meeting Date: August 24, 2018

Agenda Item No.: 51

Agenda Description: HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE

REPORT relative to the proposed closed-out amendments to the Senior and Family Caregivers contracts, and acceptance of Farmers Market vouchers.

Council Action: HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE

REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL ABSENT BONIN YES HUIZAR YES **PRICE** YES **BUSCAINO ABSENT KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO ABSENT **KREKORIAN** YES RYU WESSON YES **ENGLANDER** YES **MARTINEZ** YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 08/28/2018

 LAST DAY FOR MAYOR TO ACT:
 09/07/2018

APPROVED *DISAPPROVED *VETO

Mayor 08/31/2018

DATE SIGNED

Adopted Report(s)

TitleDateReport from Health, Education, and Neighborhood Councils Committee08/14/2018