HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0719-S21

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 26, 2018

Council File No.: 15-0719-S21

Council Meeting Date: June 22, 2018

Agenda Item No.: 17

Agenda Description: COMMUNICATION FROM CHAIR, TRANSPORTATION COMMITTEE

relative to including segments of 5th and 6th Streets into the Mobility Plan

2035 Bicycle Enhanced Network.

Council Action: COMMUNICATION FROM CHAIR, TRANSPORTATION COMMITTEE -

ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN ABSENT JOE BUSCAINO

ABSENT GILBERT A. CEDILLO
ABSENT MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleReport from Transportation Committee

Date

06/14/2018