(When required) RECORDING REQUESTED BY AND MAIL TO:

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CITY CLERK

DEPUTY

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type: **GPN - GOVERNMENT PUBLIC NOTICE**

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Ad Description: 15-0719

I am a citizen of the United States and a resident of the State of California: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/02/2016, 12/09/2016

Executed on: 12/09/2016 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

ander



DJ#: 2952424

CANCELLED

BY_

CANCELLED NOTICE OF PUBLIC HEARING You are hereby notified that the Los Angeles City Council will hold a public hearing on Tuesday, December 13, 2016, John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Final Environmental Impact Report, Addendums and related California Environmental Cuality Act (CEGA) Indings, report from the City Attorey and draft Ordinance amending Sections 11.12, 12.21, 12.37, 17.05 and 19.01 of the Los Angeles Municipal Code and repealing previous Ordinances establishing street designations for arterial streets and arterial street segments in order to implement modifications to the General Plan's Circulation Element if you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council File No. 15-0719 by visiting: http://www.lacouncilific.com. Please be advised that the City Council reserve the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 12/2, 12/9/16

DJ-2952424#

