

PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2013-910-GPA-CA-MS-C-M2	ENV-2013-911-EIR-ADD2	ALL
PROJECT ADDRESS:		
City of Los Angeles		
APPLICANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
<input type="checkbox"/> New/Changed		
APPELLANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
N/A		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
My La	(213) 978-1194	my.la@lacity.org
APPROVED PROJECT DESCRIPTION:		
<p>Project Description: Amendments to the Mobility Plan 2035 and the City's 35 Community Plans. Amendments to Mobility Plan 2035 include: text amendments related to equity, community input and clarification of existing policies. Amendments to the Community Plans include text amendments related to circulation policies and programs.</p>		

COMMISSION ACTION(S) / ZONING ADMINISTRATOR ACTION(S): (CEA's PLEASE CONFIRM)

See attached page

ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:

N/A

FINAL ENTITLEMENTS NOT ADVANCING:

N/A

ITEMS APPEALED:

N/A

ATTACHMENTS:	REVISED:	ENVIRONMENTAL CLEARANCE:	REVISED:
<input checked="" type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input checked="" type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map	<input type="checkbox"/>	<input checked="" type="checkbox"/> Other <u>Addendum EIR</u>	<input type="checkbox"/>
<input checked="" type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input type="checkbox"/> Land Use	<input type="checkbox"/>		
<input type="checkbox"/> Other _____	<input type="checkbox"/>		

NOTES / INSTRUCTION(S):

FISCAL IMPACT STATEMENT:

Yes

No

*If determination states administrative costs are recovered through fees, indicate "Yes".

PLANNING COMMISSION:

- City Planning Commission (CPC)
- Cultural Heritage Commission (CHC)
- Central Area Planning Commission
- East LA Area Planning Commission
- Harbor Area Planning Commission

- North Valley Area Planning Commission
- South LA Area Planning Commission
- South Valley Area Planning Commission
- West LA Area Planning Commission

PLANNING COMMISSION HEARING DATE:

February 11, 2016

COMMISSION VOTE:

8 - 0

LAST DAY TO APPEAL:

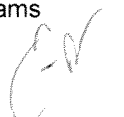
N/A

APPEALED:

N/A

TRANSMITTED BY:

James K. Williams



TRANSMITTAL DATE:

FEB 26 2016



LOS ANGELES CITY PLANNING COMMISSION

200 N. Spring Street, Room 532, Los Angeles, California, 90012-4801
(213) 978-1300; <http://planning.lacity.org/>

LETTER OF DETERMINATION

Mailing Date: FEB 26 2016

CASE NO.: CPC-2013-910-GPA-SP-A-MS-C-M2
CEQA: ENV-2013-911-EIR-ADD2

Location: City Wide
Council Districts: All
Plan Areas: All
Request: Amendment to the Mobility plan

Applicant: City of Los Angeles

At its meeting of February 11, 2016, the Los Angeles City Planning Commission took the following action:

1. **Conducted** a Public Hearing on the proposed project.
2. **Approved** the staff report as the City Planning Commission's Report.
3. **Approved**, pursuant to the procedures in LAMC Section 11.5.6 and City Charter Section 555, a **Resolution** that does all of the following:
 - a. Amends the Mobility Plan 2035 (as updated on January 20, 2016), by adopting the amendments (Exhibit A.2-A.3) to the Mobility Plan 2035, including text and map amendments.
 - b. Amends the Land Use Element of the General Plan (consisting of 35 community plans) to emphasize already existing law that the Community Plans' goals, objectives, policies and programs regarding circulation are aspirational and to be implemented only to the extent feasible and appropriate in light of other complementary policies in the GP (Exhibit A.1).
4. **Approved** the proposed amendments, introduced by Commission at the February 11, 2016 public hearing, as part of the Mobility Plan 2035 amendments and direct staff to incorporate the text changes before transmitting to the Mayor's office.

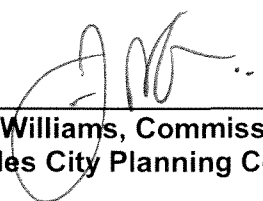
Recommendations to City Council:

1. **Recommend** the City Council adopt, pursuant to the procedures in LAMC Section 11.5.6 and City Charter Section 555, a **Resolution** that does all of the following:
 - a. Amends the Mobility Plan 2035 (as updated on January 20, 2016), by adopting the amendments (Exhibit A.2-A.3) to the Mobility Plan 2035, including text and map amendments.
 - b. Amends the Land Use Element of the General Plan (consisting of 35 community plans) to emphasize already existing law that the Community Plans' goals, objectives, policies and programs regarding circulation are aspirational and to be implemented only to the extent feasible and appropriate in light of other complementary policies in the GP (Exhibit A.1).
2. **Recommend** the City Council Find, based on its independent judgment, after consideration of the entire administrative record, including the Mobility Plan EIR, EIR No. 2013-911-EIR; SCH No. 2013041012, certified on August 11, 2015 ("Final EIR"), First Addendum, No. ENV- 2013-911-ADD1, and the Second Addendum dated January 28, 2016, No. **ENV 2013-911-ADD2**, that the amendments to the Mobility Plan 2035 and the amendments to the Community Plans were environmentally assessed in the Final EIR and that pursuant to CEQA Guidelines Section 15162 and 15164 and Public Resources Code Section 21166 no subsequent or supplemental EIR is required for approval of the Mobility Plan 2035 and Community Plan amendments.

This action was taken by the following vote:

Moved: Dake-Wilson
Seconded: Perlman
Ayes: Ambroz, Choe, Katz, Mack, Millman, Padilla
Absent: Ahn

Vote: 8 - 0



**James K. Williams, Commission Executive Assistant II
Los Angeles City Planning Commission**

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

Attachment: Resolution, Amended Language, Maps,
City Planning Staff: Claire Bowin, My La

For more information on Mobility Plan 2035 view it or download it here:

https://losangeles2b.files.wordpress.com/2012/12/mobilityplan_web_jan_2016v61.pdf