



PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2014-3119-ZC-SN-CDO-MCUP-ZV-ZAI-SPR	ENV-2013-1531-EIR	4
PROJECT ADDRESS:		
6001-6067 West Wilshire Boulevard; 6000 West 6th Street		
APPLICANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Homewood Foundation Rep.: William Delvac, AG&D 11611 San Vicente Blvd. #900 Los Angeles, CA 90049	310-857-6272	bill@agd-landuse.com
<input type="checkbox"/> New/Changed		
APPELLANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
James O'Sullivan, Fix the City 907 Masselin Ave. Los Angeles, CA 90036	213-840-0246	jamesos@aol.com
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Luciralia Ibarra	213.978.1378	luciralia.ibarra@lacity.org
APPROVED PROJECT DESCRIPTION:		
<p>Establishment of the Academy Museum of Motion Pictures through the rehabilitation of the historic May Company Building (Original Building), constructed in 1939, the demolition of the 1946 Addition to the Original Building, and the new construction of a 42,300 square-foot New Wing (Sphere) with a 1,000-seat theater and an approximately 10,300 square-foot enclosed deck. The total floor area for the project would be approximately 208,000 square feet. The project proposes signage, a museum café and store, and will provide code-required parking within the existing Pritzker Garage and Spaulding Lot of the LACMA campus.</p>		

COMMISSION ACTION(S) / ZONING ADMINISTRATOR ACTION(S): (CEA's PLEASE CONFIRM)

1. **Certified** it has reviewed and considered the information contained in the Draft and Final Environmental Impact Report, comprising ENV-2013-1531-EIR, (State Clearinghouse No. 2013051086); and **Adopted** the accompanying Mitigation Monitoring Program and the related Environmental Findings and Statement of Overriding Considerations as the environmental clearance for the Proposed Project; 2. **Recommended** that the City Council Approve a **Zone Change** from [Q] C2-2-CDO [Q]C2-2-CDO-SN; 3. **Recommended** that the City Council establish a **Signage District** for the museum; 4. **Approved** a **Design Overlay**, for a project complying with the Miracle Mile CDO; 5. **Approved** a **Master Conditional Use** Permit to allow for the on-site sale and consumption of alcoholic beverages; 6. **Approved** a **Variance** to permit code-required short-term bicycle parking greater than 50 feet from a main pedestrian entrance and to permit code-required long-term bicycle parking within the Original Building; 7. **Dismissed** without prejudice, a **Variance** request to permit outdoor dining in conjunction with occasional special events in the Tea Room and Rooftop Terrace as the Tea Room is consistent with ZAI 1808, which asserts that eating establishments "with incidental outdoor dining terraces or outdoor eating patios for serving and consuming of food and refreshment would be similar to and no more objectionable than other uses permitted in the C2 Zone"; 8. **Approved** a **Zoning Administrator's Interpretation** specifying that LAMC Section 12.24-Y also applies to institutional (museum) and auditorium (theater) uses; 9. **Approved** a **Zoning Administrator's Interpretation** confirming that museum and related uses (for-profit and not-for-profit) are permitted in the C2 Zone and is consistent with the City Use List (ZA 2003-4842-ZAI); etc.....

See ATTACHED "CPC-2014-3119 CPC Actions Cover.doc"

ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:

1. Recommend that the City Council Approve a **Zone Change** from [Q] C2-2-CDO [Q]C2-2-CDO-SN; and,
2. **Recommended** that the City Council establish a **Signage District** for the museum;

FINAL ENTITLEMENTS NOT ADVANCING:

If NOT appealed, Items 4-12 of ATTACHED "CPC-2014-3119 CPC Actions Cover.doc" do not advance
 If APPEALED, all items advance

ITEMS APPEALED:

SN-CDO-MCUP-ZV-ZAI-SPR

ATTACHMENTS:	REVISED:	ENVIRONMENTAL CLEARANCE:	REVISED:
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input checked="" type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration	<input type="checkbox"/>
<input checked="" type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input checked="" type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program	<input type="checkbox"/>
<input checked="" type="checkbox"/> Zone Change Map	<input type="checkbox"/>	<input type="checkbox"/> Other _____	<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input type="checkbox"/> Land Use	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Other <u>Sign District Map & Ord</u>	<input type="checkbox"/>		

NOTES / INSTRUCTION(S):

FISCAL IMPACT STATEMENT:

Yes

No

*If determination states administrative costs are recovered through fees, indicate "Yes".

PLANNING COMMISSION:

- City Planning Commission (CPC)
- Cultural Heritage Commission (CHC)
- Central Area Planning Commission
- East LA Area Planning Commission
- Harbor Area Planning Commission

- North Valley Area Planning Commission
- South LA Area Planning Commission
- South Valley Area Planning Commission
- West LA Area Planning Commission

PLANNING COMMISSION HEARING DATE:

May 14, 2015

COMMISSION VOTE:

6 - 0

LAST DAY TO APPEAL:

June 8, 2015

APPEALED:

Yes

TRANSMITTED BY:

James K. Williams

TRANSMITTAL DATE:

JUN 10 2015