HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0734

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 26, 2018

Council File No.: 15-0734

Council Meeting Date: October 26, 2018

13 Agenda Item No.:

Agenda Description: COMMUNICATIONS FROM THE MAYOR and CITY ADMINISTRATIVE

> OFFICER relative to authorizing the Mayor's Office of Public Safety to reappropriate funds within the United States Department of Homeland

Security Fiscal Year 2015 Urban Areas Security Initiative Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action:**

Council Vote:

O'FARRELL YES BLUMENFIELD ABSENT HARRIS-DAWSON YES YES **BONIN** ABSENT HUIZAR YES **PRICE** ABSENT BUSCAINO YES **KORETZ** YES **RODRIGUEZ** YES KREKORIAN YES YFS **CEDILLO** RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	10/26/2018
LAST DAY FOR MAYOR TO ACT:	11/05/2018

APPROVED *DISAPPROVED *VETO

10/27/2018 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Public Safety Committee10/24/2018