HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0735

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 15-0735

Council Meeting Date: August 31, 2016

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of the

grant award for the Drug Enforcement, Education, and Prevention (DEEP)

Program, for the period of January 1, 2016 to December 31, 2016.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

MARTINEZ YES **BLUMENFIELD** YES YES **FUENTES** YES **BONIN** YES HARRIS-DAWSON YES O'FARRELL YES **BUSCAINO** YES HUIZAR YES **PRICE** ABSENT CEDILLO YFS **ABSENT KORETZ** RYU YES **ENGLANDER KREKORIAN** WESSON ABSENT YES

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

ILE SENT TO MAYOR:	09/02/2016	
AST DAY FOR MAYOR TO ACT:	09/12/2016	
X		
APPROVED	*DISAPPROVED	*VETO
E.G_#		9/9/2016

DATE SIGNED