HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0749-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.:	15-0749-S1			
Council Meeting Date: 💎	March 01, 20	19		
Agenda Item No.: 🤄	22			
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2016			
	State Homela	and Security Prog	ram (FY16 SHS	SP) Grant reappropriations.
Council Action:	PUBLIC SAF	ETY COMMITTEE	REPORT - ADO	OPTED
Council Vote:				
YES BLUMENFIELD ABSENT BONIN	YES YES	HUIZAR KORETZ	YES YES	PRICE RODRIGUEZ
ABSENT BUSCAINO ABSENT CEDILLO	ABSEN YES		YES YES	RYU SMITH
YES HARRIS-DAWSON	YES	O'FARRELL		WESSON
\				
Holly Jon Wolce				
HOLLY L. WOLCOTT				
CITY CLERK				
Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7				
FILE SENT TO MAYOR:		03/05/2019		
LAST DAY FOR MAYOR TO ACT:		03/15/2019		
/	-			
V				

APPROVED

\*DISAPPROVED

\*VETO

that I Warm J

03/05/2019

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 02/13/2019