HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

CALIFORNIA

ERIC GARCETTI

City of Los Angeles

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

## When making inquiries relative to this matter, please refer to the Council File No.: 15-0749-S1

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**MAYOR** 

July 5, 2018

**Council File No.:** 15-0749-S1

Council Meeting Date: July 03, 2018

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to contracting authorities

and budget modifications for the Fiscal Year 2016 State Homeland Security

Program Grant.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO **ABSENT KREKORIAN** YES RYU ABSENT ENGLANDER **MARTINEZ** WESSON YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14	4.7
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 FILE SENT TO MAYOR:
 07/05/2018

 LAST DAY FOR MAYOR TO ACT:
 07/16/2018

APPROVED \*DISAPPROVED \*VETO

Acting Mayor

O7/06/2018

DATE SIGNED

## Adopted Report(s)

**Title**Report from Public Safety Committee

Date

06/28/2018