HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0749-S1

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 24, 2019

Council File No.: 15-0749-S1

**Council Meeting Date:** September 20, 2019

Agenda Item No.:

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY)

2016 State Homeland Security Program (FY16 SHSP) Grant acceptance.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD HUIZAR** ABSENT O'FARRELL YES YES **KORETZ BONIN** YES ABSENT **PRICE** YES **BUSCAINO** YES **KREKORIAN** ABSENT RODRIGUEZ ABSENT CEDILLO YES LFF YES RYU

HARRIS-DAWSON ABSENT MARTINEZ WESSON YES

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	09/24/2019
LAST DAY FOR MAYOR TO ACT:	10/04/2019

**APPROVED** \*DISAPPROVED \*VETO

09/27/2019 **DATE SIGNED** Mayor

## Adopted Report(s)

TitleDateReport from Public Safety Committee09/11/2019