

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0749-S1](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

November 7, 2017

**Council File No.:** [15-0749-S1](#)

**Council Meeting Date:** November 03, 2017

**Agenda Item No.:** 3

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2016 State Homeland Security Program (FY16 SHSP) grant acceptance.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
ABSENT	BONIN	ABSENT	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
**DATE SIGNED**