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CITY CLERK

SHANNON D. HOPPE  
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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0753-S1](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

November 22, 2017

**Council File No.:** [15-0753-S1](#)

**Council Meeting Date:** November 22, 2017

**Agenda Item No.:** 22

**Agenda Description:** TRANSPORTATION COMMITTEE REPORT relative to Los Angeles Department of Transportation (LADOT) grant funding for Fiscal Year 2017-18.

**Council Action:** TRANSPORTATION COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	ABSENT	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

Mayor

**DATE SIGNED**