HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0753-S2

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 14, 2018

Council File No.: 15-0753-S2

Council Meeting Date: December 12, 2018

18 Agenda Item No.:

Agenda Description: TRANSPORTATION COMMITTEE REPORT and COMMUNICATION

> FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to various new appropriations within the Transportation Grant Fund, and resolution authority for one Senior Management Analyst II position for

the Bureau of Street Services.

TRANSPORTATION COMMITTEE REPORT AND COMMUNICATION **Council Action:**

FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE -

ADOPTED FORTHWITH

Council Vote:

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES ABSENT BONIN YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ ABSENT** RODRIGUEZ YFS YES YES KREKORIAN **CEDILLO** RYU WESSON YES **ENGLANDER** YES **MARTINEZ** YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles	s Administrative Code Section(s): 14.	.7
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FILE SENT TO MAYOR: 12/14/2018 12/24/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

12/17/2018 **DATE SIGNED**

Adopted Report(s)

Title Date

Report from Transportation Committee and Communication from the Chair, Personnel and Animal Welfare Committee

12/12/2018