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When making inquiries relative to this matter, please refer to the Council File No. 15-0821

City of Los Angeles

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ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

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July 20, 2015

NOTICE TO INTERESTED PARTIES

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area or would result in, or add to, an undue concentration of licenses <u>unless</u> the governing body of the affected city makes a finding that the granting of license would serve the "public convenience or necessity." There is no requirement that the city act to consider such findings but failure of the city to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the city.

The Los Angeles City Council will hold a public hearing on <u>Tuesday, July 28, 2015</u>, at approximately 10:00 a.m. or soon thereafter in Room 340, John Ferraro Council Chamber, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for on-site consumption at Pinot's Palette of Encino recreational art studio located at 17401 West Ventura Boulevard, Unit Nos. A32 and A33, Encino, 91316.

Application filed by: Michael Guccione; Sewell Family Enterprises, Inc., d.b.a.

Pinots Palette of Encino (Christopher Murray, c/o Rosenhem

& Associates, Inc., representative)

A copy of the application (Council File No. 15-0821) may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, or on-line at lacouncilfile.com. Written comments may be submitted to the Council, addressed in care of the City Clerk.

John A. White Deputy City Clerk 213-978-1072

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