

ERIC GARCETTI
MAYOR

July 1, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Lawrence Fondation to the Affordable Housing Commission for the term ending June 30, 2019. Mr. Fondation will fill the vacancy created by Samantha Millman, who withdrew from consideration.

I certify that in my opinion Mr. Fondation is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'Eric Garcetti', written over a light blue horizontal line.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Lawrence Fondation
Commission: Affordable Housing Commission
End of Term: 6/30/2019

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 4 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Los Angeles City Ballot Simplification Committee, 2006 to 2012
6. **Highest level of education completed:** Harvard College, A.B.
7. **Occupation/profession:** Director, Community Engagement, Green Dot Public Schools
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt Date	Term End
Abe, Melanie	South Valley	3	Asian Pacific Islander	F	27-Oct-14	30-Jun-18
Epps, William Saxe	Central	9	African American	M	15-Aug-02	30-Jun-19
Jacinto, Joel	West LA	11	Asian Pacific Islander	M	28-Feb-14	30-Jun-19
Navarro, Pete	East	14	Latino	M	02-Dec-05	30-Jun-16
Pak, Ben	North Valley	12	Asian Pacific Islander	M	18-Apr-14	30-Jun-20
Sotelo, Dalila	Central	14	Latina	F	16-May-14	30-Jun-17

RESUME

Lawrence R. Fondation



EDUCATION: Harvard College, A.B., cum laude

WORK EXPERIENCE/CURRENT

2011 – Present Director, Community Engagement *Green Dot Public Schools*

Directs community engagement and public outreach at Green Dot, including Student Recruitment, Parent/Adult Education, and Community Organizing efforts for 21 schools.

WORK EXPERIENCE/ORGANIZING:

1997- 2000	Metropolitan Lead Organizer	<i>Industrial Areas Foundation (UNO, SCOC, & VOICE)</i>
1993 - 1997	Lead Organizer	Southern California Organizing Committee (SCOC – IAF)
1990 - 1993	Lead Organizer	United Neighborhoods Organization (UNO – IAF)
1989 - 1993	Founding Lead Organizer	Nehemiah West Housing Corporation (IAF)
1985 - 1989	Lead/Staff Organizer	Southern California Organizing Committee (SCOC – IAF)

Note: All the positions listed above are with affiliates of the Industrial Areas Foundation (IAF), Southern California Network, continuous from 1985 to 2000, fifteen (15) years total. Senior Organizer for the Industrial Areas Foundation (IAF) in Southern California for three (3) years.

Accomplishments: Spearheaded (as lead organizer) a statewide campaign, alongside organized labor, to raise California's Minimum Wage with the belief that a higher wage for poor workers both constitutes a moral good and good business. Due to the 27% minimum wage increase, many unionized service workers making below the new minimum saw increases in wages.

Founder of the Nehemiah West Housing Corporation, a non-profit housing company, affiliated under the IAF banner, which built more than \$100 million worth of new homes for first time buyers in distressed communities such as Compton and Bell Gardens where workers and their families make little more than minimum wage.

Other projects supervised or co-led for IAF include: the founding of LEARN, a Los Angeles school reform effort created by IAF, the United Teachers of Los Angeles (UTLA), and the Los Angeles Unified School District (LAUSD); HOPE in YOUTH, an early gang prevention and intervention program; and, the Active Citizenship campaign (ACC) which naturalized and turned out to vote more than 35,000 new U.S. citizens.

WORK EXPERIENCE/EDUCATION

2007 – 2010 School Partnerships Manager *Agile Mind*

Directed the building of school, district and university partnerships in California for on-line mathematics and science supplemental curriculum company. The explicit social mission of Agile Mind is to create equity in public education. Highlights include:

- (2007-08) Signed Los Angeles Unified School District (LAUSD) Science Department/Biology partnership involving more than 20 LAUSD schools, including the lowest performing campuses in the district.
- (2008) Signed LAUSD Local District 6 (LD6) to a Professional Development partnership including online and face-to-face staff development and Institutes conducted with faculty at California State University at Dominguez Hills. All LD6 middle schools and high schools were included. Efforts resulted in improved student achievement in math and science.
- (2009) Signed district-wide agreement with LAUSD Math Department, with an emphasis on providing services to an additional 20 low performing middle and high schools, bringing the total number of participating LAUSD campuses to more than 40.
- (2010) Signed 29 partnership agreements in California, assisting 100,000+ students.

2000 - 2007 Vice President, Western Region *Teachscope*
Senior Consultant

Responsible for the development of all Teachscope's business in California and Arizona. In 2000, Teachscope was a fledgling start-up company providing online teacher professional development services to Universities, to State Education Agencies (SEAs) and to Local Education Agencies (LEAs), attempting to serve K-12 grade students throughout the nation. Both the National Education Association (NEA) and the American Federation of Teachers (AFT)

hold equity stakes in Teachscape. The challenge was to build a socially-conscious business in the Western United States. The highlights of my Teachscape work include:

- (2000) Teachscape signs a partnership with Stanford University to provide California certificates for bilingual teaching. This agreement resulted in an ongoing partnership for more than seven years.
- (2001) Teachscape wins a competitive bid with the University of California Office of the President to provide university-based support to K-12 districts under its tutelage in Reading First programs for low-income students.
- (2002-2005) 38 California school districts sign up for the UCOP / Teachscape program.
- (2002-2005) Teachscape signs partnership with California State University Dominguez Hills (CSUDH) for half-time on-line classes and texts enabling the retention of faculty positions.
- (2003-2004) Teachscape wins a competitive bid with the Arizona Department of Education (ADE) to serve 38 low-performing K-12 schools.
- (2005-2007) Additional contracts with school districts, State Departments of Education and Institutions of Higher Education (IHE), including intensive work on Navajo Indian reservations in Southern Arizona.

PUBLICATIONS:

Books (5): Martyrs and Holymen, fiction collection, (Raw Dog Screaming Press:2013); Unintended Consequences, short story collection, (Raw Dog Screaming Press:2009); Fish, Soap and Bonds, novel, (Raw Dog Screaming Press: 2007); Common Criminals, short story collection, (Asylum Arts Press; 2002); Angry Nights, novel, (FC2/Illinois State University Press:1994); **Anthologies** (short fiction): Flash Fiction (WW Norton, 1992), Something to Desire (Oxford: 1994); stories and articles in Los Angeles Times, Fiction International, Harvard Business Review and numerous other publications. Three works of fiction have been translated into French and published in France by Fayard. A fourth will appear in France in 2016 published by Tusitala Editions. Fiction and non-fiction writing focuses on the poor and disadvantaged.

EDITORIAL:

FC2 – Editorial Board: 2005 – 2009

Flaunt – Contributing Writer 2005- present

Fiction International – Editor-At-Large: 2007 - present

Fiction nominated for a Pushcart Prize (2007)

Recipient: 2009 Christopher Isherwood Fellowship in Fiction Writing

CIVIC:

Los Angeles City Ballot Simplification Committee – 2006 to 2012: Appointed by then-Los Angeles City Council President Eric Garcetti.

Harrambe Economic Development Corporation 2008 – present. Board Member. Compton, CA.

Project Advance Academy – 2006 to 2011: Strategic planning advisor to non-profit group serving people around the world surviving on less than one dollar a day.

MARITAL STATUS:

Married; wife -- Katherine Hayes. Three children -- Malaika, born, July 8, 1982; Julia, born, June 24, 1983; Lillian, born, August 31, 1986

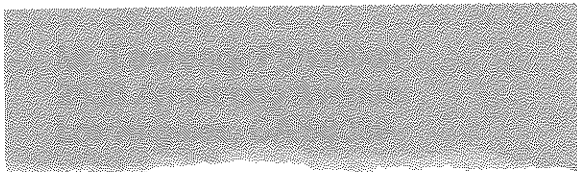
Early Employment:

1982 - 1985	Director of Organizing	<i>Ocean Park Projects</i>
1980 - 1982	Organizer/VISTA volunteer	<i>Somerville United Neighborhoods (SUN)</i>
1979 - 1980	Reporter	<i>Cape Cod <u>Times</u> and <u>News</u></i>



ERIC GARCETTI
MAYOR

July 1, 2015



Dear Mr. Fondation:

I am pleased to inform you that I hereby appoint you to the Affordable Housing Commission for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Lawrence Fondation
July 1, 2015
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As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Lawrence Fondation
July 1, 2015

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Legislative Coordinator, Mayor's Office
of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: mayor.esubmissions@lacity.org.

_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.

_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember David Ryu** (contact at (213) 473-7004).

_____ **Councilmember Gilbert Cedillo, Chair of the Council Committee
considering your nomination** (contact at (213) 473-7001).

Staff in the Mayor's Office of Intergovernmental Relations will assist you with
these arrangements.