



ERIC GARCETTI
MAYOR

July 24, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Matthew M. Johnson to the Board of Police Commissioners for the term ending June 30, 2020. Mr. Johnson will fill the vacancy created by Paula Madison, whose term has expired.

I certify that in my opinion Mr. Johnson is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a small dot at the end of the line.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Matthew M. Johnson
Commission: Board of Police Commissioners
End of Term: 6/30/2020

Appointee Information

- 1. Race/ethnicity:** African American
- 2. Gender:** Male
- 3. Council district and neighborhood of residence:** 4 - South Valley
- 4. Are you a registered voter?** Yes
- 5. Prior commission experience:** Board of Airport Commissioners
- 6. Highest level of education completed:** J.D., New York University School of Law
- 7. Occupation/profession:** Managing Partner, Ziffren Brittenham LLP
- 8. Experience(s) that qualifies person for appointment:** See attached resume
- 9. Purpose of this appointment:** Replacement
- 10. Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt Date	Term Ends
Figueroa-Villa, Sandra	East	1	Latina	F	14-Aug-13	30-Jun-17
Kim, Kathleen C.	Central	4	Asian Pacific Islander	F	14-Aug-13	30-Jun-19
Saltzman, Robert M.	Central	5	Caucasian	M	24-Oct-07	30-Jun-16
Soboroff, Steve	West	11	Caucasian	M	14-Aug-13	30-Jun-18

**MATTHEW M. JOHNSON
MANAGING PARTNER
ZIFFREN BRITTENHAM LLP**

Mr. Johnson is the managing partner of Ziffren Brittenham, LLP, widely considered the country's premier entertainment law firm and a leader in structuring and negotiating cutting-edge transactions in the rapidly changing media and entertainment industries. He has an extensive film and television practice, representing some of the most recognizable on-camera talent today as well as many renowned film and television producers, directors and writers. He also represents some of the biggest superstars in the world of sports.

In 2008, Mr. Johnson was the youngest person recognized by The Hollywood Reporter as one of the 100 Power Lawyers in the Entertainment Industry – he has remained on that list every year since. He was also named one of the Root 100 Most Influential African Americans in the United States.

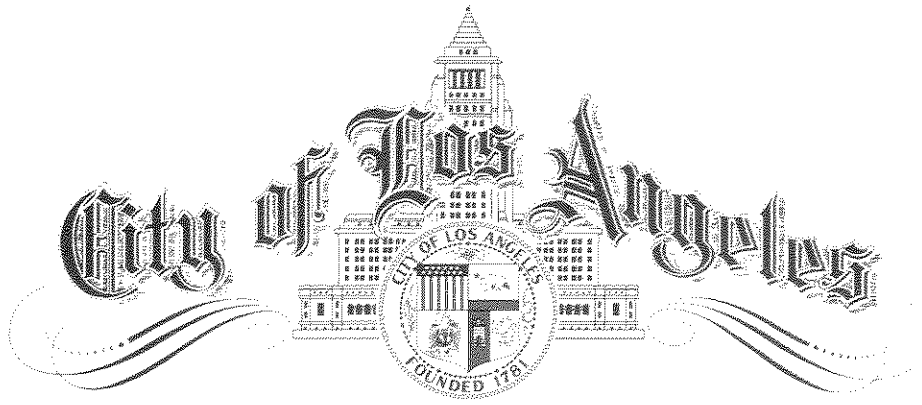
He is a graduate of Rutgers College and NYU School of Law.

Mr. Johnson supports several charitable and civic organizations. He has been involved with The Boys and Girls Club since 1997 and is a past Board President of both Challengers Boys & Girls Club in South-Central Los Angeles and the Echo Park Boys & Girls Club. He currently serves as a National Trustee for Boys & Girls Clubs of America. Mr. Johnson is also a member of the board of the Los Angeles Urban League, the Foreign Policy Roundtable, Common Sense Media, and The Next Generation.

Mr. Johnson is a member of the Board of the Airport Commissioners of the City of Los Angeles and is an At-Large Member of the Democratic National Committee where he serves on the Budget and Finance Committee.

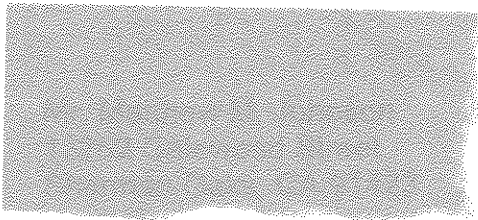
Mr. Johnson was awarded the President's Volunteer Service Award, honored by the Zeta Rho Foundation for his positive contributions to society and the youth of greater Los Angeles, and is a proud recipient of the National Champion for Children's Award from the Alliance For Children's Rights, and the Dream Keeper Award from the I Have a Dream Foundation for his dedication to education.

He lives in Los Angeles with his wife Yasmine and four children, Kailey, Nicolas, Maverick, and Malala.



ERIC GARCETTI
MAYOR

July 24, 2015



Dear Mr. Johnson:

I am pleased to inform you that I hereby appoint you to the Board of Police Commissioners for the term ending June 30, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.


Mr. Matthew M. Johnson
July 24, 2015
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As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Public Safety Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti". The signature is stylized and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Matthew M. Johnson
July 24, 2015

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Legislative Coordinator, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: mayor.esubmissions@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember David Ryu** (contact at (213) 473-7004).

_____ **Councilmember Mitch Englander, Chair of the Council Committee considering your nomination** (contact at (213) 473-7012).

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.