HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-0921-S1

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 7, 2017

Council File No.: 15-0921-S1

April 07, 2017 **Council Meeting Date:**

6 Agenda Item No.:

COMMUNICATION FROM THE MAYOR relative to the exemption of one **Agenda Description:**

> Assistant General Manager and three Executive Assistants to the General Manager for the Los Angeles Department of Water and Power pursuant to

Charter Section 1001(b).

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT -Council Action:

ADOPTED FORTHWITH

Council Vote: YES **BOB BLUMENFIELD**

> MIKE BONIN **ABSENT ABSENT** JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU**

YES YES HERB WESSON

Lay Zutha HOLLY L. WOLCOTT CITY CLERK