

ERIC GARCETTI  
MAYOR

August 7, 2015

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Oswaldo "Ozzie" Lopez to the Affordable Housing Commission for the term ending June 30, 2019. Mr. Lopez will fill the vacancy created by Joel Jacinto, who has resigned.

I certify that in my opinion Mr. Lopez is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Oswaldo "Ozzie" Lopez  
**Commission:** Affordable Housing Commission  
**End of Term:** 6/30/2019

### Appointee Information

1. **Race/ethnicity:** Latino
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 14 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.A, National University
7. **Occupation/profession:** Director, Workforce Development Department, AltaMed Health Services Corporation
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt Date	Term End
Abe, Melanie	South Valley	3	Asian Pacific Islander	F	27-Oct-14	30-Jun-18
Epps, William Saxe	Central	9	African American	M	15-Aug-02	30-Jun-19
Navarro, Pete	East	14	Latino	M	02-Dec-05	30-Jun-16
Pak, Ben	North Valley	12	Asian Pacific Islander	M	18-Apr-14	30-Jun-20
Sotelo, Dalila	Central	14	Latina	F	16-May-14	30-Jun-17

# OSWALDO (OZZIE) LOPEZ

## PUBLIC ADMINISTRATION PROFESSIONAL

*Leading Through Personal Example*

### PROFILE

A highly experienced Professional with a strong interest and track record in Workforce Education, Management of Community Development and Public Service Programs. Possess a history of consistent success driving the planning and execution of mission-critical projects and services with special emphasis on turning around under performing programs. A leader in the development of teams that support organizational initiatives and service offerings.

Highly accomplished, dynamic, and conscientious Professional who facilitates organizational growth and generates revenue through continually delivering exceptional performance. A high-level strategist and a big-picture thinker with expertise in organizational and staff management.

### PROFESSIONAL EXPERIENCE

#### **AltaMed Health Services Corporation**

#### **Director, Workforce Development Department January 2015-Present**

- Oversee and manage the operations of the AltaMed Workforce Development Department.
- Manage all fiscal processes for assigned workforce development programs.
- Provide leadership and direction for all day to day operations and activities related to workforce development training programs.
- Manage and coordinate grant activities and reporting responsibilities.
- Cultivate working collaborative partnerships with local government's agencies, community colleges, workforce development agencies and community based organizations.

#### **Los Angeles County Metropolitan Transportation Authority**

#### **Construction Relations Manager September 2014- January 2015**

- Assisted in the Development and management of construction impact mitigation programs for Metro's major capital projects.
- Overseen the daily field and outreach operations, assisted in strategic communication planning strategies and coordinated the implementation of those strategies with team members.
- Served as a liaison between project management, contractor, municipal offices, elected officials and the public.

#### **Los Angeles Economic & Workforce Development Department**

#### **Strategic Partnership Coordinator**

2014-Present

- Assisted in the coordination of the Economic and Workforce Development Department Business Service Delivery System
- Managed and coordinate internal efforts of the City of Los Angeles Hire LA's Youth Summer Jobs phone bank campaign
- Developed corporate partnerships resulting in employment opportunities for the unemployed youth and adult workforce of Los Angeles
- Coordinated the branding of the City of Los Angeles YouthSource System.
- Ensured compliance with local, state and federal funded grants administered by our organization.
- Coordinated partnerships with city and county government agencies focused on education and workforce development issues



**Los Angeles Economic & Workforce Development Department**  
**Executive Director, Boyle Heights Youth Source –Youth Opportunity Movement**

2008-2013

- Managed \$3.1 million Federal Grants focused on providing workforce development training programs.
- Lead and managed overall workforce education administrative and direct service operations
- Maintained highly productive relationships with city, state, and federal departments and elected officials.
- Developed and lead strategic plans on program implementation focused on educational, employment and vocational training.
- Ensured compliance with local, state and federal funded grants administered by our organization.
- Represented executive management team Nationally on workforce education development efforts
- Assist in program development and implementation

**Los Angeles Community Development Department**  
**Executive Director, Lucille Beserra Roybal Youth and Family Center**

1995-2008

- Provided direct service oversight of Community Development Block Grant services.
- Managed 16 social service programs providing assistance to community youth and their families.
- Directed resource and program development, as well as daily operations
- Actively maintained productive relationships with elected officials and their representatives at the federal, state, and local levels to secure funding opportunities and maintain awareness of our programs.
- Fostered inter-agency collaboration and cooperation through service as a community liaison with multiple social service providers.
- Ensured that programs adequately service area residents through coordination of community assessments and focus groups.
- Assisted in the development of public policy to promote the well-being of program.
- Prepared reports on program's performance, operation, and finances.

**EDUCATION**

**Master of Science, Public Administration**

National University of Los Angeles - Los Angeles, CA

**Bachelor of Arts, Political Science**

California State University of Los Angeles - Los Angeles, CA

**Associate of Arts, General Education**

East Los Angeles Community College – Los Angeles, CA

**PROFESSIONAL DEVELOPMENT**

**Conflict Resolution Training**

Loyola Law School Los Angeles, CA

**Coro of Southern California**

Neighborhood Leadership Program

### **PROFESSIONAL RECOGNITION**

Numerous Instances of Recognition from Los Angeles City Council and Mayor's Office  
Highest Award for Performance Excellence from the Local Workforce Board  
National Recognition for Performance Excellence in Management  
Multiple Federal and State Honors

### **VOLUNTEER WORK**

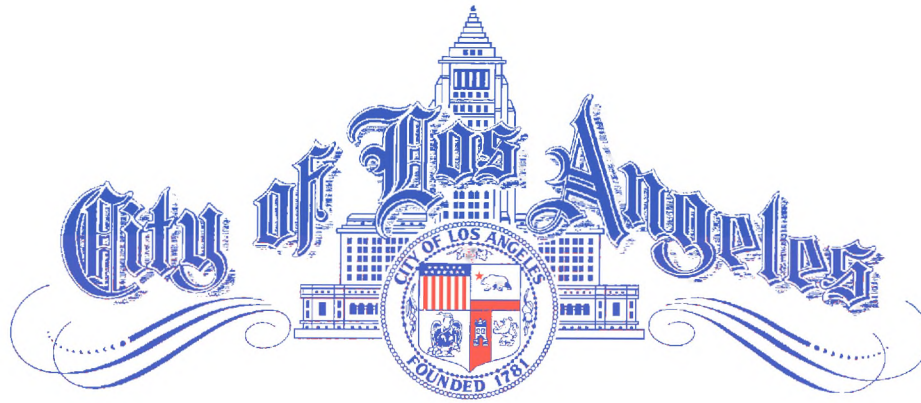
Local Initiative Health Authority for Los Angeles County  
Los Angeles County Commissioner / Board of Governors Member  
L.A. CARE Health Plan

6<sup>th</sup> Street Bridge Design and Aesthetic Committee, Member  
City of Los Angeles

AYSO Region 60  
U-10 Soccer Coach

### **CORE COMPETENCIES**

Leadership • Management • Strategic Planning • Performance Improvement • Community Development  
Program Development • Analysis • Administration • Budget Management • Funding Development  
Policy and Regulatory Compliance • Problem Solving • Research • Financial Administration  
Oral and Written Communication • Budgeting • Customer Relationship Management  
Research • Motivation • Team Building • Staff Morale • Collaboration • Grant Writing  
Bi-lingual: English, Spanish



ERIC GARCETTI  
MAYOR

August 7, 2015

Mr. Oswaldo "Ozzie" Lopez



Dear Mr. Lopez:

I am pleased to inform you that I hereby appoint you to the Affordable Housing Commission for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Oswaldo "Ozzie" Lopez  
August 7, 2015  
Page 2

As part of the City Council confirmation process, you will need to meet with Jose Huizar, your Councilmember, and Councilmember Gilbert Cedillo, the Chair of the Housing Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in blue ink, appearing to read "E. Garcetti".

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. Oswald "Ozzie" Lopez  
July 1, 2015

### Nominee Check List

**I. Within three days:**

- \_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Legislative Coordinator, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

- \_\_\_\_\_ **Remuneration Form**  
\_\_\_\_\_ **Undated Separation Forms**  
\_\_\_\_\_ **Background Check Release**  
\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**III. Within 21 days:**

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- \_\_\_\_\_ **Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.  
\_\_\_\_\_ **CEC Form 60**

**IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

- \_\_\_\_\_ **Your City Councilmember Jose Huizar** (contact at (213) 473-7014).  
\_\_\_\_\_ **Councilmember Gilbert Cedillo, Chair of the Council Committee considering your nomination** (contact at (213) 473-7001).

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.