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CITY CLERK

City of Los Angeles  
CALIFORNIA

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0989-S7](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 7, 2020

**Council File No.:** [15-0989-S7](#)

**Council Meeting Date:** February 05, 2020

**Agenda Item No.:** 26

**Agenda Description:** AD HOC ON THE 2028 OLYMPICS AND PARALYMPIC GAMES COMMITTEE REPORT relative to a grant award from the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games (LA2028) for allocation to the Department of Recreation and Parks (RAP) Spring 2020 Project Plan.

**Council Action:** RECEIVED AND FILED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

Report from Ad Hoc Committee on the 2028 Olympics and Paralympic Games

**Date**

01/31/2020