HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0989-S7

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 7, 2020

Council File No.: 15-0989-S7

Council Meeting Date: February 07, 2020

Agenda Item No.: 5

Agenda Description: AD HOC ON THE 2028 OLYMPICS AND PARALYMPIC GAMES

COMMITTEE REPORT relative to grant awards from the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games (LA2028) for use by the Department of Recreation and Parks (RAP) for citywide youth sports programs, and Youth Sport Participation Agreement

(YSPA).

Council Action: AD HOC ON THE 2028 OLYMPICS AND PARALYMPIC GAMES

COMMITTEE REPORT AND AMENDING MOTION (O'FARRELL -

KREKORIAN) - ADOPTED FORTHWITH

Council Vote:

YES O'FARRELL YES BLUMENFIELD ABSENT HUIZAR ABSENT BONIN YES **KORETZ** YES **PRICE** ABSENT BUSCAINO YES **KREKORIAN** YES **RODRIGUEZ** YFS YFS YFS **CEDILLO** LFF RYU ABSENT HARRIS-DAWSON **MARTINEZ** YES ABSENT WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 02/07/2020

 LAST DAY FOR MAYOR TO ACT:
 02/18/2020

APPROVED *DISAPPROVED *VETO

APPROVED DISAPPROVED VETO

02/18/2020

Mayor DATE SIGNED

Adopted Report(s)

Title	Date
Amending Motion (OFarrell - Krekorian)	02/07/2020
Corrected Report from Ad Hoc Committee on the 2028 Olympics and Paralympic Games	02/07/2020
Communication from the City Administrative Officer and Chief Legislative Analyst - Revised Agreement	02/06/2020