## **ITEM No. 14 - A**

## MOTION

I MOVE that the matter of the Ad Hoc on the 2028 Olympics and Paralympic Games Committee Report relative to grant awards from the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games (LA2028) for use by the Department of Recreation and Parks (RAP) for citywide youth sports programs, and Youth Sport Participation Agreement (YSPA), Item No. 14 on today's Special Council Agenda (CF 15-0989-S7), **BE AMENDED** to replace Recommendation 2 and 3 of the Committee report with the following, in order to approve the final Agreement which incorporates the reporting requirements and approvals requested by the International Olympic Committee:

- 2. Approve the final Youth Sports Participation Agreement, between the City, acting through RAP and LA2028, attached to the File, which incorporates modifications requested by the International Olympic Committee, and is substantially in the form as set forth in the Board of Recreation and Parks Commissioners Report No. 19-240 to Council dated December 18, 2019;
- 3. Authorize the General Manager of the Recreation and Parks Department to execute the above referenced final form of the Youth Sports Participation Agreement.

PRESENTED BY: 2- 126

SECONDED BY:

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