

BOARD OF COMMISSIONERS

SYLVIA PATSAOURAS
PRESIDENT

LYNN ALVAREZ
VICE PRESIDENT

NICOLE CHASE
PILAR DIAZ
JOSEPH HALPER

IRIS L. DAVIS
BOARD SECRETARY (213) 202-2640



ERIC GARCETTI
MAYOR

ANTHONY-PAUL (AP) DIAZ, ESQ.
EXECUTIVE OFFICER &
CHIEF OF STAFF

VICKI ISRAEL
ASSISTANT GENERAL MANAGER

SOPHIA PIÑA-CORTEZ
ASSISTANT GENERAL MANAGER

CATHIE SANO DOMINGO
ACTING ASSISTANT GENERAL MANAGER

(213) 202-2633 FAX (213) 202-2614

REVISED

December 30, 2019

Honorable Eric Garcetti, Mayor
City of Los Angeles
Room 303, City Hall

Honorable City Council
City of Los Angeles
c/o: Office of the City Clerk
City Hall, Room 395

Honorable Mayor and Members of the City Council:

Subject:

Agreement for Funding Between the City of Los Angeles and the Los Angeles 2028 Organizing Committee for the 2028 Olympic and Paralympic Games for the City's Youth Sport Program Partnership

Recommendation for Mayor and Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests the Mayor and City Council authorize the Department of Recreation and Parks (RAP) to (i) accept and receive a grant from the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 in the amount of One Hundred Sixty Million Dollars (\$160,000,000.00); (ii) to approve the Youth Sport Participation Agreement between the City, acting through its Department of Recreation and Parks, and the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028, substantially in the form set forth in the Board transmittal 19-240 dated December 18, 2019; and (iii) to authorize the Department of Recreation and Parks General Manager, or designee, to execute the Youth Sports Participation Agreement upon receipt of the aforementioned approvals.

Background:

On September 13, 2017, the International Olympic Committee ("IOC") selected the City of Los Angeles to host the 2028 Olympic and Paralympic Games (the "2028 Games"). Among the principles of the Host City Contract, entered into September 13, 2017, by and between the City, the IOC and the United States Olympic Committee ("USOC"), and in the Memorandum of Understanding Between the City, LA 2028 and the USOC, regarding the organizing of the 2028 Games, dated August 16, 2017, LA 2028 committed to support youth sports programming, including funding up to \$160,000,000, to significantly enhance access to sport for the City's youth over the years leading up to the 2028 Games (the "Youth Sports Commitment").



Honorable Mayor Garcetti and City Council
December 30, 2019
Page 2

The terms of LA 2028's Youth Sports Commitment have been developed in collaboration with the City, including RAP as the overseeing entity of the Citywide Youth Sports & Fitness Program (the "YSP"), and with the approval of the IOC, and are now memorialized in the attached Los Angeles 2028 Youth Sports Agreement (the "YSA") between LA 2028 and the City for the operation and development of the City's YSP and to be incorporated into the larger games agreement (Games Agreement) between the City and LA 2028.

Through the YSP, the City will use the funding provided by 2028 in the YSA's terms and conditions to directly support and increase citywide youth participation in quality sport and fitness programming by removing financial barriers now and up to the 2028 Games.

The YSP will be structured to overcome barriers to participation, including considerations to achieve gender equity and to increase access and opportunity for all young people, particularly the economically disadvantaged and physically impaired and to ensure enduring health and wellness benefits for all communities in the City of Los Angeles.

Fiscal Impact Statement:

Approval of the proposed Agreement and acceptance of Grant funding from LA 2028 will have a positive impact on RAP's General Fund, resulting in cost savings to RAP in its operation and offering of subsidized youth sports and fitness programs Citywide.

If you have any questions with regard to this matter, please contact Mr. Anthony-Paul Diaz, Executive Officer and Chief of Staff, at (213) 202-2633.

Very truly yours,

BOARD OF RECREATION AND
PARK COMMISSIONERS



IRIS L. DAVIS
Commission Executive Assistant II

Attachments: Board Report No. 19-240

cc: Anthony-Paul Diaz, Executive Officer and Chief of Staff