HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

Council File No.: 15-0989,15-0989-S2

this matter, please refer to the

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 5, 2019

Council File No.: 15-0989,15-0989-S2

Council Meeting Date: April 03, 2019

11 Agenda Item No.:

Agenda Description: AD HOC ON THE 2028 OLYMPIC AND PARALYMPIC GAMES

> COMMITTEE REPORT relative to Los Angeles Exploratory Committee (LA28) funding for an independent review of the proposed budget for the

2028 Olympic and Paralympic Games.

AD HOC ON THE 2028 OLYMPIC AND PARALYMPIC GAMES **Council Action:**

COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT BLUMENFIELD YES **PRICE** YES HUIZAR **KORETZ** ABSENT BONIN YES YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles	Administrative Code Section(s)): 341
---------------------------------	--------------------------------	--------

APPROVED	*DISAPPROVED	*VETO
\checkmark		
LAST DAY FOR MAYOR TO ACT:	04/15/2019	
FILE SENT TO MAYOR:	04/05/2019	

04/09/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Ad Hoc Committee on the 2028 Olympics and Paralympic Games04/03/2019