HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0989

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2016

Council File No.: 15-0989

Council Meeting Date: September 30, 2016

23 Agenda Item No.:

Agenda Description: CONTINUED CONSIDERATION OF THE AD HOC COMMITTEE ON THE

> 2024 SUMMER OLYMPICS REPORT relative to the Los Angeles 2024 Exploratory Committee's (LA24) efforts in preparing all requisite bid materials for the 2024 Olympic and Paralympic Games related to Stage 2 governance, legal and venue funding considerations that will be submitted to the International Olympic Committee on or before the October 7, 2016 deadline, including approval of the Joint Marketing Programme Agreement.

> AD HOC COMMITTEE ON THE 2024 SUMMER OLYMPICS REPORT -

*VETO

ADOPTED

Council Vote:

Council Action:

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES YES **BONIN** ABSENT HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU ABSENT CEDILLO ABSENT YES WESSON **KREKORIAN** YES **ENGLANDER** YES **MARTINEZ**

HOLLY L. WOLCOTT

MAYOR

APPROVED

CITY CLERK

Pursuant to Charte	r/Los Angeles	Administrative (Code (Section(s): 341
--------------------	---------------	------------------	--------	----------	---------

FILE SENT TO MAYOR: 10/11/2016 10/21/2016 X
LAST DATT ON MATOR TO ACT.
x

*DISAPPROVED

10/18/2016 **DATE SIGNED**