

MICHAEL N. FEUER CITY ATTORNEY

## REPORT NO. \_\_\_\_\_ 20-0023

JAN 1 5 2020

## **REPORT RE:**

## REVISED DRAFT ORDINANCE ADDING CHAPTER 186 TO DIVISION 5 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ESTABLISH THE YOUTH SPORT PARTNERSHIP FUND FOR THE RECEIPT AND DISBURSEMENT OF ANTICIPATED FUNDS SUPPORTING THE YOUTH SPORT PARTNERSHIP

The Honorable City Council of the City of Los Angeles Room 395, City Hall 200 North Spring Street Los Angeles, CA 90012

Council File No. 15-0989

Honorable Members:

On December 2, 2019, this Office transmitted a draft ordinance adding Chapter 186 to the Los Angeles Administrative Code. The draft ordinance would establish a Youth Sports Partnership Fund for the receipt, retention, and disbursement of funds the City anticipates receiving pursuant to the Host City Contract for the 2028 Olympic and Paralympic Games. The funds will be used to support the development of youth sports.

This Office has prepared and now transmits for your consideration the enclosed revised draft ordinance, approved as to form and legality. This revised draft ordinance makes limited technical corrections to ensure consistent reference to the Youth Sport Partnership, the Youth Sport Partnership Fund, and the Los Angeles Organizing Committee of the Olympic and Paralympic Games 2028, respectively, in related documents.

In all other respects, the language of the draft ordinance remains unchanged and replaces the version of the draft ordinance submitted on December 2, 2019.

The Honorable City Council of the City of Los Angeles Page 2

## Council Rule 38 Referral

A copy of the revised draft ordinance was sent, pursuant to Council Rule 38, to the Chief Legislative Analyst, the City Administrative Officer, the Office of the Controller, and the Department of Recreation and Parks with a request that all comments, if any, be presented directly to the City Council when this matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Samuel Petty at (213) 978-7100. He or another member of this Office will be present when you consider this matter to answer questions you may have.

Sincerely,

MICHAEL N. FEUER, City Attorney

Jula By

DAVID MICHAELSON Chief Assistant City Attorney

DM:SP:cl Transmittal

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