HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No. 15-1038

City of Los Angeles

**CALIFORNIA** 



MAYOR

OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN WALTERS** DIVISION MANAGER

> > clerk.lacity.org

ERIC GARCETTI

DIR-2015-0094(RV)(PA1) **Council District 10** 

February 24, 2017

## NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, March 21, 2017, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Categorical Exemption pursuant to Article III, Section One, Class 21, Category Two, of the City of Los Angeles California Environmental Quality Act (CEQA) Guidelines and related CEQA findings, report from the Department of City Planning, Office of Zoning Administration and an appeal filed by Balubhai Patel, Trustee of the Balubhai Patel Family Trust (Representative: Frank A. Weiser, Law Offices of Frank A. Weiser) from the entire determination of the Zoning Administrator, pursuant to the provision of Section 12.27.1 of the Los Angeles Municipal Code, in requiring the discontinuance of the land use of motel and any similar land uses at the property which is currently occupied by the Adams Garden Inn Motel, located at the use address of 4905 West Adams Boulevard and property addresses of 4901-4917 1/2 West Adams Boulevard and 2545 South Rimpau Boulevard.

Applicant: City of Los Angeles, Office of Zoning Administration

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 15-1038 by visiting: http://www.lacouncilfile.com.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant Planning and Land Use Management Committee (213) 978-1074 or sharon.dickinson@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at. or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.