



LOS ANGELES
201 N. LOS ANGELES ST., STE. 13A
LOS ANGELES, CA 90012
TEL: (213)617-9600, FAX: (213)617-9643

VAN NUYS
14540 SYLVAN ST.
VAN NUYS, CA 91411
TEL: (818) 779-8866, FAX: (818) 779-8870

REPORT OF RETURNED ENVELOPES

NOTICE OF PUBLIC HEARING DATED: 10/20/2015
DATE NOTICE MAILED: 9/25/2015

City Planning Commission
Case No.:
CF No.:

Deputy Advisory Agency
Tentative Tract No.:
Parcel Map No.:
Private Street No.:

Zoning Administrator
Case No.: CF-15-1038

Area Planning Commission
Central, Harbor, SV, ELA, SLA, WLA, NV
Case No.:

Costal Permit:

Design Review Board
Case No.:

SITE ADDRESS: 4905 W ADAMS BLVD

I, RIVA MARTIN, certify that I am an employee of BTC, a contractor of the City of Los Angeles, Department of City Planning, State of California, and I did on 10/13/2015, prepare this report, count all returned envelopes and prepare, or supervised the preparation of the address list for the returned envelopes, a true copy of which is attached.

Number of Returned Envelopes: 6

Number of Envelopes Mailed: 448

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.

BTC Hearing Notice Clerk

HOLLY L. WOLCOTT
CITY CLERK

GREGORY R. ALLISON
EXECUTIVE OFFICER

When making inquiries relative to
this matter, please refer to the
Council File No.15-1038

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

COUNCIL AND PUBLIC SERVICES
DIVISION
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

SHANNON HOPPE
DIVISION MANAGER

www.clerk.lacity.org

DIR-2015-0094-RV
CD 10

September 25, 2015

NOTICE TO PROPERTY OWNERS/OCCUPANTS WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 20, 2015**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Categorical Exemption and related California Environmental Quality Act findings, and an appeal filed by Balubhai G. Patel, Trustee of the Balubhai Patel Trust (Representative: Frank A. Weiser, Law Offices of Frank Weiser) from the entire determination of the Zoning Administrator to require the modification of the operation of a motel known as the Adams Garden Inn located at 4905 West Adams Boulevard, in order to mitigate adverse impacts caused by said operation and any potential impacts caused by any future operation of the motel.

Applicant: City of Los Angeles, Office of Zoning Administration

The full Los Angeles City Council will also consider this matter on **Wednesday, October 21, 2015**, at approximately **10:00 a.m.** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall.

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. **15-1038** by visiting: **<http://www.lacouncilfile.com>**.

Please be advised that both the PLUM Committee and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1080

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

5 DAYS TO
CLERK
JX 8069
AKS, CA 91413

RETURN SERVICE REQUESTED
NIXIE 917 CE 1260 7210/02/15
RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD
BC: 91409806969 *2708-03114-02-17

ZIP 91411 \$ 000.47¹
02 1W
0001379431 SEP. 25 2015

5057001011
WILSON EDGAR Y. & EVELYN B.
2100 W 29TH PL
LOS ANGELES CA 90018
CF-15-1038



5 DAYS TO
ERK
8069
S, CA 91413

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.47¹
02 1W
0001379431 SEP 25 2015

OFFICE OF THE CITY ATTORNEY, CNAP
JONATHAN CRISTOL
SOUTHWEST BUREAU
200 N MAIN ST, 9TH FLOOR
STOP 142 CF-15-1038



5 DAYS TO
ERK
8069
S, CA 91413

Handwritten notes:
↑
OFFS
1038
10/20
RTS

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.47¹
02 1W
0001379431 SEP 25 2015

5049001043
HUGHES RALPH AND ALICIA
1128 W TERESA ST
WEST COVINA CA 91790
CF-15-1038

NIXIE 917 EE 1260 7209/29/15

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 91409806969 *0618-05628-29-27

H21MSMP 5175

91413

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAGE
ZIP 91411 \$ 000.47¹
02 1W
0001379431 SEP 25 2015

LEAD SENIOR OFFICER ANA MARIA MEJIA
SOUTHWEST VICE UNIT
1546 W MARTIN LUTHER KING JR BLVD
STOP 400
CF-15-1038

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.47¹
02 1W
0001379431 SEP 25 2015

LEAD SENIOR OFFICER JOHN BIONDO
SOUTHWEST VICE UNIT
1546 W MARTIN LUTHER KING JR BLVD
STOP 413
CF-15-1038

RETURN SERVICE
REQUESTED

SORTED
1ST CLASS



U.S. POSTAGE PITNEY BOWES
ZIP 91411 \$ 000.47¹
02 1W
0001379431 SEP 25 2015

NIXIE 918 CE 1260 7210/05/15

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

*0818-04020-01-31

4905 W. Adams
CF-15-1038
OCCUPANT
2826 1/2 S HARCOURT AVE
LOS ANGELES, CA 90016-2827

HX*MSMP 90016

