



LOS ANGELES
 201 N. LOS ANGELES ST., STE. 13A
 LOS ANGELES, CA 90012
 TEL: (213)617-9600, FAX: (213)617-9643

VAN NUYS
 14540 SYLVAN ST.
 VAN NUYS, CA 91411
 TEL: (818) 779-8866, FAX: (818) 779-8870

CASE NUMBER: CF-15-1038 ✓

BTCID: VO15-775*

REFERENCE:

DATE: 9/29/2015 ✓

SITE ADDRESS: 4905 W ADAMS BLVD

AUTHORIZED BY: RIVA

DESCRIPTION OF SERVICES AND FEES:

Labels and Mailing Preparation - Number	0	x \$1.77	
Mailing Only – Number	445	x \$0.49	\$218.05
Appeals – Number		x \$1.52	
Posting of Site – Number of signs		x \$75.00 (1 st)	
		x \$60.00 (addtl.)	
Research/Add'l N.C. and Council Notification			\$12.20
All Weather Posting (optional)		\$20.00	
Removal of Signs (optional)	0	\$50.00	

TOTAL DUE: \$230.25

A COPY OF THIS FORM MUST BE PRESENTED TO THE PLANNING DEPARTMENT AT THE TIME OF FILING TO HAVE YOUR APPLICATION DEEMED "COMPLETE"

Note: If applicant/map maker is retaining labels for addition of case number, labels must be returned to BTC within 7 days from the date of this invoice, or BTC will be forced to produce labels and charge the applicant/map maker. If bill is not paid, further processing of your other cases will stop. For cases requiring immediate mailing, labels must be submitted on the day of payment or BTC will produce labels and charge applicant/map maker.

X

The City of LA usually generates a determination letter comprising of one(1) to three(3) pages which requires 1st Class postage. If your project requires a determination letter that exceeds three pages, you will be billed for excess postage and material costs that are due on receipt of bill. A \$ 50.00 fee will be charged if you want a copy of the BTC file(s).

X

Refunds and Credits only valid one year from the original filing date. Cancellations and changes are subject to a 20% or \$50.00 handling fee, whichever is greater. Returned checks subject to a \$200.00 fee. If the check is fraudulent, the City will be notified that the invoice is null and void. A fee of 10% will be charged to re-activate all null and void invoices. If case goes to appeal, processing & mailing costs of \$1.52/label will be paid.

X

Signature: _____
 Telephone: (213) 978-1249
 Print Name: CITY BILLING - IRIS AWAKUNI - TIFFANY BUTLER -
 SHARON DICKINSON

Refunds and Credits only valid one year from the original filing date.

HOLLY L. WOLCOTT
CITY CLERK

GREGORY R. ALLISON
EXECUTIVE OFFICER

When making inquiries relative to
this matter, please refer to the
Council File No. 15-1038

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

COUNCIL AND PUBLIC SERVICES
DIVISION
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

SHANNON HOPPES
DIVISION MANAGER

www.clerk.lacity.org

DIR-2015-0094-RV
CD 10

September 25, 2015

NOTICE TO PROPERTY OWNERS/OCCUPANTS WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 20, 2015**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Categorical Exemption and related California Environmental Quality Act findings, and an appeal filed by Balubhai G. Patel, Trustee of the Balubhai Patel Trust (Representative: Frank A. Weiser, Law Offices of Frank Weiser) from the entire determination of the Zoning Administrator to require the modification of the operation of a motel known as the Adams Garden Inn located at 4905 West Adams Boulevard, in order to mitigate adverse impacts caused by said operation and any potential impacts caused by any future operation of the motel.

Applicant: City of Los Angeles, Office of Zoning Administration

The full Los Angeles City Council will also consider this matter on **Wednesday, October 21, 2015**, at approximately **10:00 a.m.** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall.

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. **15-1038** by visiting: **<http://www.lacouncilfile.com>**.

Please be advised that both the PLUM Committee and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1080

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



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VAN NUYS
 14540 SYLVAN ST.
 VAN NUYS, CA 91411
 TEL: (818) 779-8866, FAX: (818) 779-8870

CASE NUMBER: CF-07-0535-S2 ✓

BTCID: VO15-815*

REFERENCE:

DATE: 10/13/2015 ✓

SITE ADDRESS: 10707,10721,10725,10727,10731,10801,10809,10823,10833 N
 CHATSWORTH ST / 10707,10721,10725,10727,10731,10801,12809,10823,10833 LINDLEY AVE:
 18151,18167,18173 W CHATSWORTH ST
AUTHORIZED BY: RIVA

DESCRIPTION OF SERVICES AND FEES:

Labels and Mailing Preparation - Number	67	x \$0.49	\$32.83
Mailing Only – Number	0	x \$1.42	
Appeals – Number		x \$1.52	
Posting of Site – Number of signs		x \$75.00 (1 st)	
		x \$60.00 (addtl.)	
Research/Add'l N.C. and Council Notification			\$12.20
All Weather Posting (optional)		\$20.00	
Removal of Signs (optional)	0	\$50.00	

TOTAL DUE: \$45.03

A COPY OF THIS FORM MUST BE PRESENTED TO THE PLANNING DEPARTMENT AT THE TIME OF FILING TO HAVE YOUR APPLICATION DEEMED "COMPLETE"

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X

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X

If instructed by the city that your case has gone to appeal, we will immediately mail out per city instructions. The cost of mail and processing of \$1.52/label, is immediately due to us from you. It is to be paid within 10 days. If we do not receive payment within 10 days, a 10% a month (starting after 10 days) fee will be charged and due.

X

Signature: _____

Telephone: (213) 978-1249

Print Name: CITY BILLING - IRIS AWAKUNI - TIFFANY BUTLER -
 PRIYA MEHENDALE

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HOLLY L. WOLCOTT
CITY CLERK

GREGORY R. ALLISON
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA

OFFICE OF THE
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COUNCIL AND PUBLIC SERVICES
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200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

When making inquiries relative to
this matter, please refer to the
Council File No.07-0535-S2



ERIC GARCETTI
MAYOR

SHANNON HOPPE
DIVISION MANAGER

www.clerk.lacity.org

CPC-2006-5568-CPU
CD 14

October 9, 2015

NOTICE TO PROPERTY OWNERS/OCCUPANTS WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 20, 2015**, at approximately **2:30 p.m.** or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an amendment to the Granada Hills Specific Plan boundaries under the Granada Hills-Knollwood Community Plan Update to ensure that the commercially designated properties fronting the west side of Lindley Street between Tribune Street and Chatsworth Street including 10707, 10721, 10725, 10727, 10731, 10801, 10809, 10823 and 10833 North Lindley Avenue; 18151, 18167 and 18173 West Chatsworth Street; and 18034 West Tribune Street remain within the boundaries of the Granada Hills Specific Plan area as instructed in Council file No. 07-0535.

Applicant: City of Los Angeles

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 07-0535-S2 by visiting: <http://www.lacouncilfile.com>.

Please be advised that both the PLUM Committee and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant
Planning and Land Use Management Committee
(213) 978-1080

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07-0535-S2_plum_10-9-15