HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-1041-S5

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

	1 05 1112 200 / 1110 22 20 011 1 00 0110 12
November 10, 2016	

Council File No.: 15-1041-S5

Council Meeting Date: November 09, 2016

63 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES

> HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to reprogramming Community Development Block Grant Consolidated Plan

savings to other programs.

COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES **Council Action:**

HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND AMENDING MOTION (MARTINEZ - CEDILLO) - ADOPTED FORTHWITH

DATE SIGNED

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	ABSENT	MARTINEZ		

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 11/10/2016 11/21/2016 LAST DAY FOR MAYOR TO ACT:

> Х **APPROVED** *DISAPPROVED *VETO

11/11/2016