

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-1092](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

September 5, 2018

**Council File No.:** [15-1092](#)

**Council Meeting Date:** September 04, 2018

**Agenda Item No.:** 24

**Agenda Description:** HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT relative to the proposed Second and Third Amendments to Contract No. C-126913 with the Los Angeles County Public Health Department (LACPHD) to extend the contract of a Public Health Coordinator for the Emergency Management Department (EMD).

**Council Action:** HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	ABSENT	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	ABSENT	KREKORIAN	YES	RYU
ABSENT	ENGLANDER	YES	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

\*DISAPPROVED

\*VETO

\_\_\_\_\_  
Mayor

09/13/2018  
\_\_\_\_\_  
DATE SIGNED

Adopted Report(s)

**Title**

Report from Health, Education, and Neighborhood Councils Committee

**Date**

08/28/2018