## **CITY OF LOS ANGELES SPEAKER CARD**

Date: 04/19/2017			Council File No., Agenda Item, or Case Item NO. (30) - 15-1138-S20	
I wish to speak before the Do you wish to provide ge		or against a proposal on the agenda?	General Comment	
	1 7 1	5 1 1 5 5		
Name: Assholes				
Business or Organization	Affiliation:			
Address:				
	Street	City	State	Zip
Business Phone:	Repre	esenting:		
CHECK HERE IF YOU A	RE A PAID SPEAKER AND PROVIDE	CLIENT INFORMATION BELOW:		
Client Name:			_ Phone#:	
Client Address:				
	Street	City	State	Zip

## NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD