HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-1138-S22

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 19, 2017

Council File No.: 15-1138-S22

April 19, 2017 **Council Meeting Date:**

53 Agenda Item No.:

CONSIDERATION OF MOTION (HARRIS-DAWSON - BONIN - RYU) **Agenda Description:**

> relative to a sub recipient agreement with Housing for Health in the County Department of Health Services to coordinate street level outreach to persons

experiencing homelessness in Council District's Eight and 11.

MOTION (HARRIS-DAWSON - BONIN - RYU) ADOPTED FORTHWITH **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN **ABSENT** JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR **ABSENT** PAUL KORETZ PAUL KREKORIAN YES YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE YES **DAVID RYU**

YES HERB WESSON

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