HOLLY L. WOLCOTT CITY CLERK

this matter, please refer to the

Council File No.: 15-1138-S27

SHANNON D. HOPPES **EXECUTIVE OFFICER** When making inquiries relative to





OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 4, 2018

Council File No.: 15-1138-S27

Council Meeting Date: August 31, 2018

30 Agenda Item No.:

Agenda Description: HOMELESSNESS AND POVERTY and BUDGET AND FINANCE

COMMITTEES' REPORTS relative to recreational vehicle (RV) waste

pumping.

HOMELESSNESS AND POVERTY AND BUDGET AND FINANCE **Council Action:**

COMMITTEES' REPORTS - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL ABSENT BONIN ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** ABSENT KORETZ YES **RODRIGUEZ** ABSENT CEDILLO KREKORIAN YES YFS RYU **MARTINEZ** WESSON ABSENT ENGLANDER YES YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 09/04/2018 09/14/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

09/13/2018 **DATE SIGNED**

Adopted Report(s)

Title	Date
Report from Budget and Finance Committee	08/13/2018
Report from Homelessness and Poverty Committee	08/01/2018