HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

this matter, please refer to the

Council File No.: 15-1138-S35

When making inquiries relative to

City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 5, 2018

Council File No.: 15-1138-S35

**Council Meeting Date:** October 03, 2018

33 Agenda Item No.:

CONSIDERATION OF MOTION (WESSON - RODRIGUEZ - BONIN) **Agenda Description:** 

relative to the funding of the Safe Parking Pilot Program in Council Districts

5, 7, 10 and 11.

MOTION (WESSON - RODRIGUEZ - BONIN) AND AMENDING MOTION **Council Action:** 

(KORETZ - O'FARRELL) - ADOPTED

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** ABSENT **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES KREKORIAN YES YFS **CEDILLO** RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los A	ngeles Administrative	Code Section(s	s): 3	41
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**FILE SENT TO MAYOR:** 10/05/2018 10/15/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

10/05/2018 **DATE SIGNED** 

## Adopted Report(s)

TitleDateAmending Motion10/03/2018Motion09/05/2018