HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-1138-S6

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 31, 2017

Council File No.: 15-1138-S6

Council Meeting Date: March 28, 2017

Agenda Item No.: 5

Agenda Description: CATEGORICAL EXEMPTION, PLANNING AND LAND USE

MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the City's Shelter Crisis Regulations with State

law.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT,

ORDINANCE AND AMENDING MOTION (HUIZAR - BONIN) - ADOPTED

FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO
ABSENT MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES DAVID RYLL

YES DAVID RYU
YES HERB WESSON

HOLLY L. WOLCOTT CITY CLERK