

ORDINANCE NO. _____

An ordinance amending Subsection S and adding a new Subsection T to Section 63.44 of the Los Angeles Municipal Code to allow the Board of Recreation and Parks Commissioners to open park restrooms at Venice Beach.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. Subsection S of Section 63.44 of the Los Angeles Municipal Code is amended and the current Subsection S is relettered as Subsection T to read as follows:

S. Bathrooms, Locker Rooms and Changing Areas.

1. Notwithstanding Subsection B.14(b), the Board may allow 24-hour access to the restrooms at Venice Beach.

T. Severability. If any portion, subsection, sentence, clause or phrase of this section is for any reason held by a court of competent jurisdiction to be invalid, such a decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this section and each portion or subsection, sentence, clause and phrase herein, irrespective of the fact that any one or more portions, subsections, sentences, clauses or phrases be declared invalid.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

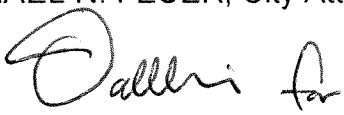
By _____
Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  _____
VALERIE L. FLORES
Senior Assistant City Attorney

Date 4/26/17

File No. _____